

Fair Office: (217) 345-2656  
 FAX: (217) 345-9211

Send This Statement of Entries to:  
**Coles County Fair Association**  
 P.O. Box 225 Charleston, Illinois 61920

**LIVESTOCK  
 ONLY**

EXHIBITOR'S NAME: \_\_\_\_\_ EXHIBITOR # \_\_\_\_\_  
(Office Use Only)

ADDRESS: \_\_\_\_\_

CITY / STATE / ZIP: \_\_\_\_\_ GENDER: MALE FEMALE

PHONE: (\_\_\_\_) \_\_\_\_\_ SS# \_\_\_\_-\_\_\_\_-\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_  
Month / Day / Year

**\*\* STATE OF ILLINOIS REQUIRES A SOCIAL SECURITY NUMBER FOR ALL EXHIBITORS \*\***

	DEPARTMENT (LETTER)	SECTION (NUMBER)	CLASS (NUMBER)	DESCRIPTION <small>(Use Wording From Fairbook)</small>	ENTRY FEE
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					
19.					
20.					

**Exhibitors must pay entry fees & pen/stall rents for each show entered.**

\_\_\_\_ Exhibitors Passes \$10.00 each.....\$ \_\_\_\_\_  
 \_\_\_\_ Stall Rent - Beef \$10.00 per head.....\$ \_\_\_\_\_  
 \_\_\_\_ Stall Rent - Dairy \$50.00 per head.....\$ \_\_\_\_\_  
 \_\_\_\_ Pen Rent - Swine \$8.00 per pen.....\$ \_\_\_\_\_  
 \_\_\_\_ Pen Rent - Goats \$5.00 per head.....\$ \_\_\_\_\_  
 \_\_\_\_ Pen Rent - Sheep \$4.00 per head.....\$ \_\_\_\_\_

Total Exhib. Passes \$ \_\_\_\_\_  
 Total Entry Fees \$ \_\_\_\_\_  
 Total Stall/Pen Fees \$ \_\_\_\_\_  
 Grand Total \$ \_\_\_\_\_  
 Total Paid \$ \_\_\_\_\_  
 Total Owed \$ \_\_\_\_\_

Check here if additional entries on additional sheets \_\_\_\_\_

I hereby certify that I have read and understand, and in consideration for being permitted to exhibit at the Coles County Fair agree and consent to abide by the rules of competition, including the IAFE National Code of Show Ring Ethics as stated in the premium list of this event.

Signature \_\_\_\_\_

Date \_\_\_\_\_