REVISED 04/22/09 jc 02:10 p.m.

**Work In Progress** 

#### **ADMISSION PRICES**

Sunday, July 26 <sup>th</sup>	7:00 a.m. – 2:00 p.m.	Free Admission
Monday Thru Saturday	7:00 a.m. – 4:00 p.m.	Free Admission
Adult General Gate Admission	(After 4pm Weekdays & 2pm Sat/Sun)	\$2.00
General Auto Parking	(Subject to availability)	\$1.00
Reserve Parking Permits	(Parking only)	\$15.00
Credential Pass and Season Tkt.	(Car and Driver)	\$10.00
Exhibitor's Pass	(All Exhibitors – Car and Driver)	\$5.00
Season Ticket	(Car and 2 adults)	\$20.00

Children Under 16 years of age are admitted free into the grounds **NO REFUNDS** 

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#### **Grandstand Admission**

#### Free General Grandstand Admission for Harness Racing

(This does not apply to box seats and is based on availability of seating.)

Sunday, July 26 <sup>th</sup>	Queen Pageant and	Gen Adm	\$6.00
	Little Miss	Box Seats	\$8.00
Monday, July 27 <sup>th</sup>	Gospel Music Show	Gen Adm	Free
_		Box Seats	\$6.00
Tuesday, July 28 <sup>th</sup>	Truck & Tractor Pull	Gen Adm	\$8.00
		Box Seats	\$10.00
Wednesday, July 29 <sup>th</sup>	Twilight Harness Racing	Free Gen Adm	Free
		Box Seats	\$6.00
Thursday, July 30 <sup>th</sup>	Truck & Tractor Pull	Gen Adm	\$8.00
		Box Seats	\$10.00
Friday, July 31 <sup>st</sup>	Demolition Derby	Gen Adm	\$10.00
		Box Seats	\$12.00
		Kids 12 and under	\$5.00 Gen Adm
Saturday, August 1 <sup>st</sup>	Professional Bull Riding	Gen Adm	\$10.00
		Box Seats	\$12.00
		Kids 12 and under	\$5.00 Gen Adm

Box (6 seats) For Week \$150.00 ALL SPECTATORS MUST PAY REGARDLESS OF AGE

# NO GOLF CARTS OR MOTORIZED VEHICLES ALLOWED EXCEPT IN DESIGNATED AREAS, OR FOR OFFICIAL USE AND HANDICAP USE. CAMPING SPACE AVAIABLE

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Contact (in advance) Gloria Jones, (217) 232-1482

Fair Office 217-345-2656 ♦ Fax 217-345-9211

# Ad Page 2 ads per page

# On the Cover Page

## Short bio about queen and her family

# Ad page 2 ads per page

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Questions concerning purchasing of stock may be directed to the Secretary's Office. Amount of stock is limited; all purchasing, selling, transfers, renaming of stock must first be approved by the Board of Directors.

The Coles County Fair Association would like to thank all of the sponsors, participants, patrons, exhibitors of this year's fair. We hope you've enjoyed this year's events, and comments and suggestions are welcome to make next year's fair even better!

#### **RULES AND REGULATIONS**

- 1. The Coles County Agriculture Association reserves, to its Board of Directors, the final and absolute right to interpret these rules and regulations and to settle arbitrarily and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connect with or incident to the Fair.
- 2. While the Fair Association will give adequate police protection and take such precautionary measures as are consistent in the operation of the Fair, the Fair Board and Coles County Agriculture Association will not be responsible to any person, individual, corporations, or association for any loss by either fire, theft, or personal injury sustained by anyone through the negligence if any person or group of persons, exhibits or exhibitors.
- 3. The Directors of the Fair Association reserve the right to cancel the Fair and withdraw all premiums offered should unforeseen circumstances occur which, in the judgment of the Directors, would make it advisable to do so; all premiums offered and contracts made shall be null and void.
- 4. Each livestock exhibitor must clean their stalls after dismissal before checks will be issued. (Remove all bedding material)
- 5. Exhibitors are prohibited from wetting bedding material.
- 6. Exhibitors of livestock will be required to keep the stalls in a neat and clean condition, and space over which visitors will pass examining stock free from waste and rubbish. All stalls and pens must be cleaned before 8 a.m. each day and refuse disposed of as Superintendents may direct. BEDDING: Wood Shavings and Sawdust...NO WOOD CHIPS
- 7. All entries once made are final. There will be no refunds given on entries made in error by exhibitor or his agent.
- 8. Exhibitors are requested to take ample time to arrange their exhibits. During the fair, night watchmen will patrol the grounds and every precaution will be taken by the Fair Association to protect exhibits, but the Fair will not be responsible for any loss or injury should they occur.
- 9. All protests concerning entries of any department must be made in writing, accompanied by an affidavit setting forth the grounds for protesting. Protests concerning the exhibition of entries must be filed with the Management at least twenty-four (24) hours before the awards are made, such protests will be considered before the hour of the showing. All protests against a judge's decision must be made in writing and accompanied by a cash deposit of \$50.00. Such deposit will be forfeited if protest is not sustained. The protest must state plainly the cause of compliant or appeal and must be filed with the manager within five hours after the award has been made, it being considered that the award was made when the entry book is signed. The management will consider no Complaint or Appeal based on the statement that the Judge or Judges are incompetent or have overlooked an animal or article. All questions of dispute or differences not provided for under these rules shall be referred to the Board of Directors, whose decision shall be final. In accordance with state aid regulations, no tie awards can be given for any premium offered.
- 10. **Feed and Forage**: Exhibitors will be permitted to bring into the grounds only a limited amount of feed, hay, or straw, and the management reserves the right to refuse admission of such if, in their judgment, there is an excessive amount. The space in the barns is for exhibition purposes and not for storage of feed. Grooming chutes will not be allowed in the barns.
- 11. **Superintendents**: Each Superintendent or Chairperson will have complete charge of the arrangement and supervision of articles or animals on exhibition to his/her department or class in accordance with the rules of the Fair and under the direction of the Board of Directors. They will accord the awarding judge facility for examination, will affix the premiums under the direction of the judge, will take charge of entry books, and the awards must be entered in plain, legible manner, in proper place, as the premiums will be paid in these entries. No premium will be awarded unless the competing animal or article is properly entered through the Coles County Agriculture Association Office, according to the rules of the Association.
- 12. No Livestock trailer parking is permitted on the grounds. Parking is available at Stanfield Auction, IL Rt. 316, (West State Street) just north of the fairgrounds.

#### Don't Miss These Great Events at the Coles County Fair

Events may be canceled at any time, without notice, at the discretion of the Board of Directors.

Refunds will only be given if the Board of Directors has canceled the event. Questions concerning events may be directed to the Secretary's Office. For advanced seating please contact the Secretary's Office at (217) 345-2656

Reserved boxes of six may be purchased for the duration of the fair or individual seats may also be obtained for all performances.

#### Sunday, July 26th

Fair O	pens
Noon	Merchants Building Opens
2:00 pm	Carnival Opens
2:30 pm	4-H Rabbit Show
4:30 pm	4-H Poultry Show
4:30 – 8:00 pm	4-H/Extension Center Open
6:30 pm	Little Miss and Fair Queen Pageants – Grandstand
7:00 pm	Magic Show by Magician Andy Anderson on the Side Stage by the Art Hall
	Noon 2:00 pm 2:30 pm 4:30 pm 4:30 – 8:00 pm 6:30 pm

#### Monday, July 27th

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3:30 am	4-H Sv	wine Show
9:00 a	.m	Art Hall Judging
11:30	am	Merchants Building Opens
12:30	pm	Harness Racing – Grandstand
1:00 p	om	Carnival Opens
1:00 -	- 8:00 pm	4-H Extension Center Open
4:00 p	om	4-H Beef Rate of Gain Show & Weigh In
6:00 p	om	4-H Goat and Sheep Show
6:00 -	- 10:00 pm	Carnival Bracelet Night
7:00 p	om	Gospel Show - Grandstand
8:00 n	m	Battle Creek Band on the Side Stage by the Art Hall

#### Tuesday, July 28th

•	
8:00 am	Jr. Swine Show
9:00 am	4-H Beef Show
11:30 am	Merchants Building Opens
12:30 pm	Harness Racing – Grandstand
1:00 pm	Carnival Opens
1:00  pm - 5:00  pm	Kids Day At Carnival – Reduced Tickets
1:00  pm - 7:00  pm	Art Hall Open
1:00  pm - 8:00  pm	4-H/Extension Center Open
6:30 pm	Kids Peddle Tractor Pull – Show Arena
6:30 pm	Truck and Tractor Pull – Grandstand

#### Wednesday, July 29th

8:00 am Jr. Sheep Show & Jr. Goat Show

8:00 am Open Beef Show

11:30 am Merchants Building Opens

1:00 pm Carnival Opens 1:00 – 7:00 pm Art Hall Open

1:00 – 8:00 pm 4-H/Extention Center Open

5:30 pm Twilight Harness Racing - Grandstand

6:00 – 10:00 pm Carnival Bracelet Night

8:00 pm Battle Creek Band on the Side Stage by the Art Hall

#### Thursday, July 30th

11:30 am Merchants Building Opens 12:30 am Harness Racing – Grandstand

Noon – 7:00 pm Art Hall Open 1:00 pm Carnival Opens

1:00 – 5:00 pm Carnival Armband Day 1:00 – 8:00 pm 4H/Extension Center Open 5:00 pm 4H Livestock Auction

7:00 pm Truck and Tractor Pull – Grandstand

7:00 pm Magic Show by Magician Andy Anderson on the Side Stage by the Art Hall

#### Friday, July 31st

8:00 am Open Dairy Show

9:00 am 4-H Horse Show – Horse Show Arena

11:30 am Merchants Building Opens 12:30 pm Harness Racing – Grandstand

1:00 pm Carnival Opens 1:00 – 7:00 pm Art Hall Open 1:00 pm Carnival Opens

2:00 – 5:00 pm Carnival Armband Day 7:00 pm Demolition Derby

#### Saturday, August 1st

8:00 am Western Horse Show – Horse Show Arena

9:00 am Open Poultry Show

11:30 pm Merchants Building Opens

1:00 pm Carnival Opens

1:00 – 5:00 pm Carnival (Reduced Tickets)

7:30 pm Professional Bull Riding – Grandstand

# IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations, which they impose, on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and

correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, a licensed veterinarian shall administer all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal.

- 5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
- 11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further consent that any action, which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

# For Health Requirement Information: Illinois Department of Agriculture Bureau of Animal Health State Fairgrounds P.O. Box 19281 Springfield, IL 62794-9281 Phone (217) 782-4944 2009 Exhibition Livestock Health Requirements County Fairs GENERAL REQUIREMENTS

- 1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.
- 2. All out-of-state animals shall require an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.
- 3. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request.
  - CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
- 4. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
- 5. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
- 6. CVI for out-of-state livestock shall be void thirty (30) days after issuance.
- 7. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
- 8. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.
  - Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.
  - Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.
- 9. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances.
  - New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.
  - The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.
- 10. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animals(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.
  - Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and

removal from the fairgrounds.

11. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

#### **CATTLE**

#### **Identification**

Individual identification of each animal shall be either a fully healed and legible tattoo, official metal ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

#### **Illinois Cattle**

#### Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

#### **Tuberculosis**

1. Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

Please note: Illinois steers and calves under 6 months of age and Illinois steers are not required to have a Certificate of Veterinary Inspection.

#### **Out-of-State-Cattle**

#### **Permit**

- 1. All out-of-state cattle are to be accompanied by an entry permit.
- 2. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.

#### **Brucellosis**

- 1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
  - A. Originate directly from a certified brucellosis-free herd.
  - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
  - C. Animal originated from a "Class Free" state (if entire state is so classified)
  - D. Steers and spayed heifers are not required to be tested for brucellosis.
- 2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

#### **Tuberculosis**

- 1. Accredited Tuberculosis Free States
  - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
- 2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
  - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
  - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

#### **SWINE**

#### **Illinois Swine**

#### Identification

- 1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
- 2. Ear notch identification is acceptable for barrows, crossbred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for brucellousis and pseudorabies testing. <u>Crossbreeds must have an ear tag.</u>)

#### **Brucellosis**

Brucellosis testing is not required for Illinois swine.

#### **Pseudorabies**

# All exhibition swine are required to be tested for pseudorabies as described below. (Illinois Swine Disease Control And Eradication Act, Section105.110)

- 1. Swine of all ages shall be negative to an official test for pseudorabies conducted within 90 days prior to exhibition; or swine shall originate immediately and directly from a qualified pseudorabies negative herd.
- 2. Barrows and females in market classes must meet the same requirements as breeding swine.

#### **Additional Requirements**

- 1. Swine consigned to terminal market classes must meet the same test requirements as exhibition swine if these classes are held in conjunction with "exhibits not intended for slaughter".
- 2. When terminal classes are held on a day when no other livestock are present, these animals are exempt from all test requirements and do not need a CVI. All swine terminal classes must be identified by a site tattoo prior to movement to slaughter.
- 3. Swine from pseudorabies-quarantined herds are not allowed to exhibit regardless of whether or not the show is terminal or non-terminal.
- 4. The Illinois and DuQuoin State Fairs are not classified as terminal shows.

#### **Out-of-State Swine**

#### **Permit**

- 1. All out-of-state swine are to be accompanied by an entry permit.
- 2. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.

#### Identification

- 1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
- 2. Ear notch identification is not acceptable for crossbred animals.

#### **Brucellosis**

- 1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
  - A. Originate immediately and directly from a brucellosis-free herd.
  - B. Originate directly from a validated brucellosis-free state.
- 2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

#### **Pseudorabies**

# All exhibition swine are required to be tested for pseudorabies as described below. (Illinois Swine Disease Control and Eradication Act, Section 105.105)

- 1. Swine originating from a Stage III, IV or V state shall be negative to an official test for pseudorabies conducted within the past thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd in a Stage III, IV or V state.
- 2. Barrows and females in market classes must meet the same requirements as breeding swine.
- 3. The Illinois and DuQuoin State Fairs are not classified as terminal shows.

#### **SHEEP**

#### **Identification**

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapic Record Database.

#### **Market Lambs**

All wethers must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

#### **Illinois Sheep**

- 1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
- 2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

#### **Out-of-State Sheep**

- 1. All out-of-state sheep are to be accompanied by an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.
- 2. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
- 3. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

#### **GOATS**

#### **Identification**

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapic Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

#### **Illinois Goats**

- 1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon completion of an approved herd plan.
- 2. For any animal born after 1/1/2002, the CVI must include the flock of birth and flock of origin, if different.

#### **Out-of-State Goats**

- 1. All out-of-state goats are to be accompanied by an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.
- 2. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
- 3. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born

#### HORSES, PONIES, MULES AND OTHER EQUIDAE

#### Illinois Equine

- 1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
- 2. AGID (Coggins) or ELISA tests are accepted.
- 3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
- 4. A CVI is not required for Illinois equine.

#### **Out-of-State Equine**

- 1. All out-of-state equine are to be accompanied by an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.
- 2. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
- 3. AGID (Coggins) or ELISA tests are accepted.
- 4. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

#### **POULTRY**

- 1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
- 2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
- 3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
- 4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
- 5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
- 6. A permit is also required for out-of-state poultry. A permit may be obtained by calling (217) 782-4944. Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day. However, a

permit is required for out-of-state poultry.

#### **CERVIDAE**

# (Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species) Identification

All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

#### Illinois Cervidae Chronic Wasting Disease

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified

Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

- A) Name and complete mailing address of person exhibiting the cervids;
- B) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;
- C) Name and complete mailing address of location where the animals will be exhibited;
- D) Number of animals and unique identification of the animals.

#### **Tuberculosis**

Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

#### Out-of-State Cervidae Chronic Wasting Disease

- 1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.
- 2. All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that:
  - a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;
  - b. is approved by the Animal Health Official of the state of origin;
  - c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);
  - d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;
  - e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.
    - 1. The herd has been monitored under a state-approved CWD herd certification program for at least 4 years;
    - 2. Any additions to the herd are natural additions or have been in the herd for at
- 3. A permit number can be obtained by calling (217) 782-4944. Applicant for permit shall furnish the following information to the Department:
  - a. Name and post office mailing address of Illinois destination;
  - b. Name and post office mailing address of the consignor and/or source herds;
  - c. Name and post office mailing address of the herd veterinarian;
  - d. Number and unique identification of cervidae in shipment.

#### **Brucellosis**

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

#### **Tuberculosis**

1. Accredited Tuberculosis Free States

All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical test for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.

A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd

accompanies them.

- B. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.
- 2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.
  - B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

#### **RATITES**

#### (Ostriches, Emus, Rheas, Cassowaries and Kiwis) Illinois Ratites

There are no requirements governing the movement of ratites within Illinois.

#### **Out-of-State Ratites**

- 1. Must be accompanied by a CVI and permit number.
- 2. Individually identified by leg band or microchip.
- 3. Negative test for Avian Influenza within 10 days prior to entry.

#### **PIGEONS**

There are no requirements governing the movements of pigeons within or into Illinois.

#### **RABBITS**

There are no requirements governing the movements of rabbits within or into Illinois.

#### **LLAMAS**

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. A permit may be obtained by calling (217) 782-4944.

# Department A Open Beef Cattle Show

Premiums Offered: \$15,555.00

#### ON-LINE ENTRIES ARE WELCOMED

VISIT US AT WWW.Colescountyfair.com CLICK THE LINK FOR ON-LINE ENTRIES

Limited Camper Space Is Available. For Information Contact Gloria Jones (217) 348-1219 or (217) 232-1482. Director: Tom Jones (217) 345-1270; Superintendent: Tom Eich (217) 962-0370

Single Class Premiums (4 places): 1<sup>st</sup> - \$55 2<sup>nd</sup> - \$50 3<sup>rd</sup> - \$45 4<sup>th</sup> - \$40

Group Class Premiums (5 places): 1<sup>st</sup> - \$50 2<sup>nd</sup> - \$45 3<sup>rd</sup> - \$40 4<sup>th</sup> - \$35 5<sup>th</sup> - \$30

Grand Champion Bull and Female: Champion - \$250.00 Reserve - \$125.00

Grand Champion Steer: Champion - \$250.00 Reserve - \$125.00

	Sec - 001 ANGUS	Section - 002 HEREFORD	Section - 003 SHORTHORN	Section - 004 SIMMENTAL	Sect - 005 <u>ALL</u> <u>OTHER</u> <u>BREEDS</u>
<b>Jr. Heifer Calf</b> - Jan 1 or after this year	00001	00029	00057	00085	00113
<b>Sr. Heifer Calf</b> - 9/1 – 12/31 last year	00002	00030	00058	00086	00114
<b>Summer Yrlg Heifer</b> -5/1-8/31 last year	00003	00031	00059	00087	00115
<b>Late Jr. Yrlg Heifer</b> -3/1-4/30 last year	00004	00032	00060	00088	00116
Early Jr. Yrlg Heifer -1/1-2-28 last year	00005	00033	00061	00089	00117
Sr. Heifers & Cows -Born before Jan 1 last yr	00006	00034	00062	00090	00118
Champ/Res Female Rosette Only	00007	00035	00063	00091	00119
Pair of Females -Any age Exhib owned	00008	00036	00064	00092	00120
<b>Jr. Bull Calf</b> -Jan 1 or after this year	00009	00037	00065	00093	00121
<b>Sr. Bull Calf</b> -9/1-12/31 last year	00010	00038	00066	00094	00122

<sup>\*</sup>Entries Must Be Post Marked No Later Than 4:00 p.m. Saturday, July 18, 2009. No Late Entries Accepted.

<sup>\*</sup>Mail Entries To: Coles County Fair, P.O. Box 225, Charleston, IL 61920.

<sup>\*</sup>Judging Wednesday, July 29, 2009 at 8:00 a.m. NO ALCOHOL IN LIVESTOCK BARNS!

<sup>\*</sup>Registration Papers Are Required At The Time Of Entry. Each Exhibitor Must Purchase A \$5.00 Exhibitor Ticket.

<sup>\*</sup>Exhibitor Ticket Allows 1 (One) Exhibitor And 1 (One) Vehicle Into The Fair For The Entire Week.

<sup>\*</sup>Arrival Time: 5:00 pm Sunday, July 26, 2009. Release Time: 5:00 pm Wednesday, July 29, 2009.

<sup>\*</sup>Entry Limit: Two (2) Per Single Class And One (1) Pair. Entry Fee: \$10.00 Per Animal. Stall Rent: \$10.00 Per Animal.

<sup>\*</sup>ENTRY FEES & STALL/PEN RENTS ARE TO BE PAID AT THE TIME OF ENTRY.

<sup>\*</sup>Exhibitors Must Clean Their Stalls/Pens After Dismissal Before Checks Will Be Issued. (Remove All Bedding Material).

<sup>\*</sup>Exhibitors Are Prohibited From Using Wood Chips And From Wetting Bedding Material.

	Sec - 001	Section - 002	Section - 003	Section - 004	Sec - 005
	ANGUS	<u>HEREFORD</u>	<u>SHORTHORN</u>	SIMMENTAL	ALL OTHER BREEDS
Summer Yrlg Bull -5/1-8/31 last year	00011	00039	00067	00095	00123
<b>Jr. Yrlg Bull</b> -1/1-4/30 last year	00012	00040	00068	00096	00124
Champion / Res Bull Rosette Only	00013	00041	00069	00097	00125
Pair of Bulls -Any age Exhibitor owned	00014	00042	00070	00098	00126
Pair -1 bull, 1 female any age - Exhibitor owned	00015	00043	00071	00099	00127

#### **STEER SHOW**

	Sec - 001 ANGUS	Section - 002 HEREFORD	Section - 003 SHORTHORN	Section - 004 SIMMENTAL	Sec - 005 ALL OTHER BREEDS
Angus Lightweight	00016	-	-	-	-
Angus Heavywght	00017	-		-	-
Angus Champion/	00018				
<b>Reser</b> –Rosette Only	Do Not	-	-	-	-
Hereford Lgtwght	Enter	00044	-		_
Hereford Hvywght	-	00045	-	-	-
Hereford Champ/	-		-	-	-
_	-	00046 Do Not Enter	-	-	-
Reser–Rosette Only			00072		
Shrthorn Lgtwght	-	-		-	-
Shrthorn Hvywght	-	-	00073	-	-
Shorthorn Champ/	-	-	00074	-	_
<b>Reser</b> –Rosette Only			Do Not Enter	20100	
Smmental Lgtweht	-	-	-	00100	-
Smmental Hywght	-	-	-	00101	-
Simmental Champ/	_	_	_	00102	_
<b>Reser</b> –Rosette Only		_	_	Do Not Enter	-
All Other Breeds	_	_	_	_	00128
Lightweight	-	_	<u>-</u>	-	00120
All Other Breeds					00129
Mediumweight	•	-	•	-	00129
All Other Breeds					00130
Heavyweight	ı	-	•	-	00130
All O Brds Champ/					00131
<b>Reser</b> –Rosette Only		-		-	Do Not Enter
GRAND C	HAMPIO	N/RESERVE O	VER ALL BREI	EDS – Section 00	)6
<b>Grd Chp/Res Steer</b>	-	Do Not Enter			00133
Grd Chp /Res Female	-	Do Not Enter			00134

Judging: Wednesday, July 29, 2009, Starting At Approximately 8:00am In The 4-H Arena.

All Cattle Must Be In Place Sunday July 26<sup>th</sup> By 5:00pm.

- 1. Social Security Numbers, Premise ID, & Registration Papers will be needed at time of entry.
- 2. Entry Fee is \$10.00 per entry per class and Stall rent is \$10.00 per animal.
- 3. Entries must be postmarked no later than 4:00 p.m. Saturday, July 18, 2009.
- 4. Entry fees and stall rents will be paid at the time of entry.
- 5. No refunds will be given for exhibitor tickets or stall rent.
- 6. No exhibitor will be paid more than 2 monies in any one class.
- 7. See State Health Rules in this book. Health papers will be checked.
- 8. All animals entered must be registered in their respective breeds and exhibitors must be prepared to show certificate of registration of any animal upon request of the Entry Manager or Superintendents. Simmentals will follow State Fair. Jr. Rules, 3 / 4 0 / 0 or higher.
- 9. Only one fan for every three head will be allowed.
- 10. Animals, which have been erroneously entered, may at the discretion of the Superintendent or Entry Manager may be transferred to their proper class previous to judging. If such classes have been judged, the transfer will not be made.
- 11. Substitution of animals entered for reasons satisfactory to the Superintendent will be permitted prior to the opening day of the fair, providing the animal asked to be substituted and was owned by the exhibitor at the time referred.
- 12. The Superintendent of each department may require the removal of a suspicious or diseased animal from the grounds.
- 13. It is required that all exhibitors clean their stalls and pens by 8:00am each day and keep them in clean and sanitary conditions.
- 14. Unreasonable or unnecessary delay in getting animals into the show ring will give the Superintendents the right to exclude the animal from the show.
- 15. Decisions of the Judge, Superintendent, or Entry Manager shall be final.
- 16. Champion classes will be limited to first prize animals. Entries will not be made in Champion Classes until judging has begun in the said class.
- 17. No generators or dogs allowed in barns.

# Department B Open Dairy Cattle Show

Premiums Offered: \$12,955.00

#### ON-LINE ENTRIES ARE WELCOMED

VISIT US AT WWW.Colescountyfair.com CLICK THE LINK FOR ON-LINE ENTRIES

Limited Camper Space Is Available. For Information Contact Gloria Jones (217) 348-1219 or (217) 232-1482. Director: Tom Jones; Superintendent: Roger Babbs (217) 962-0370

Single Class Premiums (4 places): 1<sup>st</sup> -\$65 2<sup>nd</sup> -\$60 3<sup>rd</sup> -\$55 4<sup>th</sup> -\$50

	Section - 001 HOLSTEIN	Section - 002 <u>JERSEY</u>	Section - 003 GUERNSEY	Section - 004 AYRSHIRE & BROWN SWISS	Section - 005  MILKING SHORTHORN
Baby Calf -March and under	00201	00215	00229	00243	00257
Jr. Heifer Calf -Feb thru Dec	00202	00216	00230	00244	00258
Sr. Heifer Calf -Sept thru Nov	00203	00217	00231	00245	00259
Sum Yrlg Heifer -June thru Aug	00204	00218	00232	00246	00260
Jr. Yrlng Heifer -March thru June	00205	00219	00233	00247	00261
Wntr Yrlg Heifr -Dec thru Feb	00206	00220	00234	00248	00262
Sr. Yrling Heifer -Sept thru Nov	00207	00221	00235	00249	00263
Jr. Chmp Femle Ribbon	00208	00222	00236	00250	00264
2 Year Old Cow	00209	00223	00237	00251	00265
3 Year Old Cow	00210	00224	00238	00252	00266
Aged Cow	00211	00225	00239	00253	00267
Best Udder	00212	00226	00240	00254	00268

<sup>\*</sup>Entries Must Be Post Marked No Later Than 4:00 p.m. Saturday, July 18, 2009. No Late Entries Accepted.

<sup>\*</sup>Mail Entries To: Coles County Fair, P.O. Box 225, Charleston, IL 61920.

<sup>\*</sup>Judging Friday, July 31, 2009 at 8:00 a.m. NO ALCOHOL IN LIVESTOCK BARNS!

<sup>\*</sup>Registration Papers Are Required At The Time Of Entry. Each Exhibitor Must Purchase A \$5.00 Exhibitor Ticket.

<sup>\*</sup>Exhibitor Ticket Allows 1 (One) Exhibitor And 1 (One) Vehicle Into The Fair For The Entire Week.

<sup>\*</sup>Arrival Time: Not Before 9:00 am Wednesday, July 29, 2009. Release Time: 12:00 am Friday, July 31, 2009.

<sup>\*</sup>Entry Limit: Two (2) Per Single Class And One (1) Pair. Entry Fee: \$16.00 Per Animal. Stall Rent: \$10.00 Per Animal.

<sup>\*</sup>ENTRY FEES & STALL/PEN RENTS ARE TO BE PAID AT THE TIME OF ENTRY.

<sup>\*</sup>Exhibitors Must Clean Their Stalls/Pens After Dismissal Before Checks Will Be Issued. (Remove All Bedding Material).

<sup>\*</sup>Exhibitors Are Prohibited From Using Wood Chips And From Wetting Bedding Material.

	Sect. – 001 HOLSTEIN	Sect - 002 JERSEY	Section - 003 GUERNSEY	Section - 004 <u>AYRSHIRE</u> <u>&amp; BROWN</u> <u>SWISS</u>	Section - 005 <u>MILKING</u> <u>SHORTHORN</u>	Section - 006 OVERALL CHAMPION
Sr. Champ Cow Ribbon	00213	00227	00241	00255	00269	-
Grand Champ Female	00214	00228	00242	00256	00270	-
Supreme Champ Cow - \$205	DO NOT	ENTER				00271

#### **Junior Livestock Show Rules**

- 1. Registration papers are required at the time of entry.
- 2. The Junior Livestock Show is open to boys and girls who are 8 years of age or in third grade and not yet 19 years of age on or before September 1 of the year previous to the fair. Each Exhibitor must purchase an exhibitor's pass (\$5.00).
- 3. Entry fees and stall rents are listed in each division. All stall rent must be paid on or before time of entry. Entries may be made by mail and are advisable so that stall space can be reserved. Stall rent must accompany the entry application. There are entry blanks throughout and in the back of this book.
- 4. Each livestock exhibitor must clean their stalls after dismissal before checks will be issued. (Remove all bedding material)
- 5. Exhibitors are prohibited from wetting bedding material.
- 6. All animals entered must be registered in the recognized association of their respective breeds and exhibitors must be prepared to show certificates of registration of any animal upon the request of the Superintendent or Entry Manager.
- 7. Animals registered in partnership are eligible to show, providing all members of the partnership meet the criteria of rule number 2 above.
- 8. Exhibitors should wear appropriate clothing and closed toe footwear. An exhibitor may be asked to change attire if found inappropriate. Examples of inappropriate attire include halter tops, bare midriffs, spaghetti straps, tube tops, see-through clothing, flip-flops, short shorts, and sunglasses.
- 9. Animals must be registered in exhibitor's name by June 1<sup>st</sup>.
- 10. Steers will be weighed and placed in weight divisions as deemed advisable by the Superintendent.
- 11. Not more than two premiums will be paid to any one exhibitor under any single premium number. Each exhibitor must pick up premiums won at the close of the fair; entry fees are deducted from premiums won. Failure to do so could results in the FORFEITURE of the premiums.
- 12. Animals, which have been erroneously entered, may at the discretion of the Superintendent or Entry Manager may be transferred to their proper class previous to judging. If such classes have been judged, they will not be made.
- 13. The Superintendent of each department may require the removal of a suspicious or diseased animal from the grounds.
- 14. It is required that all exhibitors clean their stalls and pens by 8:00am each day and keep them in clean and sanitary conditions.
- 15. Unreasonable or unnecessary delay in getting animals into the show ring will give the Superintendents the right to exclude the animal from the show.
- 16. Decisions of the Judge, Superintendent, and Entry Manager shall be final.
- 17. Champion classes will be limited to first prize animals. Entries will not be made in Champion Classes until judging has begun in the said class.
- 18. No swine will be allowed to enter the show ring unless ear notches are completely healed.
- 19. The Coles County Fair Associations leaves to its Board of Directors the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine matters, questions and difference in regards thereto, and to add or amend these rules as they deem advisable.
- 20. Great care will be used by the officials of the association to prevent loss by theft or injury to the animals, but in no case will the association become responsible for any loss or injury that may occur.
- 21. No livestock trailer parking will be permitted on the grounds. Parking is available at Stanfield's Auction, Rt. 316 (West State Street) just north of the grounds.
- 22. Registration papers are required at the time of entry.

# Department H2 Junior Livestock Category 2 Junior Sheep Show

Premiums Offered: \$10,786.00

#### ON-LINE ENTRIES ARE WELCOMED

VISIT US AT WWW.Colescountyfair.com CLICK THE LINK FOR ON-LINE ENTRIES

Limited Camper Space Is Available. For Information Contact Gloria Jones (217) 348-1219 or (217) 232-1482. Director: Tom Jones; Superintendents: Nels Kasey (217) 349-8705; Dick Reese (217) 268-4333

Coles County Fair Board Reserves The Right To Combine Breeds Due To Lack Of Entries.

#### **Breeding Stock Premiums**

Single Class Premiums:  $1^{st}$  \$38.00  $2^{nd}$  \$37.00  $3^{rd}$  \$36.00  $4^{th}$  \$35.00  $5^{th}$  \$34.00  $6^{th}$  \$33.00

	Section - 001 HAMPSHIRE	Section - 002 SUFFOLK	Section - 003 MONTADALES	Section - 004 CORRIEDALE	Section - 005 <u>CHEVIOT &amp;</u> <u>SOUTHDOWNS</u>
<b>Fall Ram</b> 60-Sept 1- Dec 31	1601	1635	1670	1704	1740
Spring Ram -Jan. 1	1602	1636	1671	1705	1741
Champion Ram \$5.00	Do Not Enter 1603	Do Not Enter 1637	Do Not Enter 1672	Do Not Enter 1706	Do Not Enter 1742
Ewe 1 Year and Under 2	1604	1638	1673	1707	1743
Fall Ewe -Sept 1 - Dec 31	1605	1639	1674	1708	1744
Spring Ewe -Jan. 1	1606	1640	1675	1709	1745
Champion Ewe \$5.00	1607	1641	1676	1710	1746

<sup>\*</sup>Entries Must Be Post Marked No Later Than 4:00 p.m. Saturday, July 18, 2009. No Late Entries Accepted.

<sup>\*</sup>Mail Entries To: Coles County Fair, P.O. Box 225, Charleston, IL 61920.

<sup>\*</sup>Judging Wednesday, July 29, 2009 at 8:00 a.m. NO ALCOHOL IN LIVESTOCK BARNS!

<sup>\*</sup>Registration Papers Are Required At The Time Of Entry. Each Exhibitor Must Purchase A \$5.00 Exhibitor Ticket.

<sup>\*</sup>Exhibitor Ticket Allows 1 (One) Exhibitor And 1 (One) Vehicle Into The Fair For The Entire Week.

<sup>\*</sup>Arrival Time: In Place By 8:00 am Sunday, July 26, 2009. Release Time: Immediately After Judging.

<sup>\*</sup>Entry Limit: Two (2) Per Single Class And One (1) Pair. Entry Fee: \$10.00 Per Animal. Pen Rent: \$4.00 Per Animal.

<sup>\*</sup>ENTRY FEES & STALL/PEN RENTS ARE TO BE PAID AT THE TIME OF ENTRY.

<sup>\*</sup>Exhibitors Must Clean Their Stalls/Pens After Dismissal Before Checks Will Be Issued. (Remove All Bedding Material).

<sup>\*</sup>Exhibitors Are Prohibited From Using Wood Chips And From Wetting Bedding Material.

	Section - 006 <u>DORSET</u>	Section - 007 TUNIS & HAIR SHEEP	Section - 008 OXFORD & SHROPS	Section - 009 RAMBOUILLET & COLUMBIA	Section - 011  OVERALL  CHAMPION
Fall Ram -Sept 1- Dec 31	1765	1790	1815	1840	-
Spring Ram -Jan. 1	1766	1791	1816	1841	-
Champion Ram \$5.00	Do Not Enter 1767	Do Not Enter 1792	Do Not Enter 1817	Do Not Enter 1842	-
Ewe 1 Year and Under 2	1768	1793	1818	1843	-
Fall Ewe -Sept 1 - Dec 31	1769	1794	1819	1844	-
Spring Ewe -Jan. 1	1770	1795	1820	1845	-
Champion Ewe \$5.00	Do Not Enter 1771	Do Not Enter 1796	Do Not Enter 1821	Do Not Enter 1846	-

Supreme Champ Ram - \$50	-	-	-	-	Do Not Enter 1847
Supreme Champ Ewe - \$50	-	-	-	-	Do Not Enter 1848

#### <u>Market Lambs</u> – Section 010

#### **Market Lamb Premiums**

 $1^{st}$  \$23.00  $2^{nd}$  \$22.00  $3^{rd}$  \$21.00  $4^{th}$  \$20.00  $5^{th}$  \$19.00  $6^{th}$  \$18.00

Grand Champion \$50.00 Reserve Champion \$25.00

#### Entry Fee is \$4.00

	<u>Market</u>	Section - 011 Overall Champion
Lightweight	1865	
Medium Lightweight	1866	
Medium weight	1867	
Medium Heavyweight	1868	
Heavyweight	1869	
Grand Champion (\$50)/ Reserve Individual (\$25)		Do Not Enter 1870
Lightweight Pair	1890	
Heavyweight Pair	1891	
Grand Champion(\$50)/Reserve Pair (\$25)		Do Not Enter 1892

# Department H3 Junior Livestock Category 3 Junior Swine Show

Premiums Offered: \$9,135.00

#### ON-LINE ENTRIES ARE WELCOMED

VISIT US AT WWW.Colescountyfair.com CLICK THE LINK FOR ON-LINE ENTRIES

Limited Camper Space is available. Contact Gloria Jones (217) 348-1219 or (217) 232-1482 for more information. Director: Bob McKinney. Superintendents: Tom Jones (217) 348-1219;Ed McKinney

Commercial Barrow and Gilt - Any Breed or Crossbred Not Registered as a Purebred

Single Class Premiums: 1<sup>st</sup> -\$25 2<sup>nd</sup> -\$24 3<sup>rd</sup> -\$23 4<sup>th</sup> -\$22 5<sup>th</sup> -\$21

Champion: \$10.00 Grand Champion: \$100.00

### PARENTS / SPECTATORS MAY OBSERVE CHECK-IN AND JUDGING FROM DESIGNATED AREA ONLY. FAILURE TO DO SO COULD RESULT IN FOREFITURE OF WINNINGS.

(Numbers In Parentheses Indicates The Number Of Places For That Specific Class)

	Sect 001 DUROC	Sect 002 YORKSHIRE	Sect. 003 CHESTER WHITE	Sect. 004 HAMPSHIRE	Sect. 005 SPOTTED & BLACK POLAND CHINA
Gilt 1/1 – 1/20	2005	2027	2049	2071	2093
of current year					
Gilt 1/21 – 2/10	2006	2028	2050	2072	2094
of current year					
Gilt 2/11 – 2/28	2007	2029	2051	2073	2095
of current year					
Gilt After 3/1	2008	2030	2052	2074	2096

<sup>\*</sup>Entries Must Be Post Marked No Later Than 4:00 p.m. Saturday, July 18, 2009. No Late Entries Accepted.

<sup>\*</sup>Mail Entries To: Coles County Fair, P.O. Box 225, Charleston, IL 61920.

<sup>\*</sup>Judging Tuesday, July 28, 2008 at 8:00 a.m. NO ALCOHOL IN LIVESTOCK BARNS!

<sup>\*</sup>Registration Papers Are Required At The Time Of Entry. Each Exhibitor Must Purchase A \$5.00 Exhibitor Ticket.

<sup>\*</sup>Exhibitor Ticket Allows 1 (One) Exhibitor And 1 (One) Vehicle Into The Fair For The Entire Week.

<sup>\*</sup>Arrival Time: In Place By 8:00 am Sunday, July 26, 2009. Release Time: 8:00 am Wednesday, July 29, 2009.

<sup>\*</sup>Entry Limit: Two (2) Per Single Class And One (1) Pair. Entry Fee: \$4.00 Per Animal. Pen Rent: \$4.00 Per Animal.

<sup>\*</sup>ENTRY FEES & STALL/PEN RENTS ARE TO BE PAID AT THE TIME OF ENTRY.

<sup>\*</sup>Exhibitors Must Clean Their Stalls/Pens After Dismissal Before Checks Will Be Issued. (Remove All Bedding Material).

<sup>\*</sup>Exhibitors Are Prohibited From Using Wood Chips And From Wetting Bedding Material.

l .c	I	1	ĺ		Ī
of current year	2000	2021	2052	2075	2007
<b>Champion Gilt</b>	2009	2031	2053	2075	2097
Ltwght Barrow	2010	2032	2054	2076	2098
Lightweight	2011	2033	2055	2077	2099
Pen of Barrows					
Hvywt Barrow	2012	2034	2056	2078	2100
Heavyweight	2013	2035	2057	2079	2101
Pen of Barrows					
	Sect. 006 BIRKSHIRE	Sect. 007 LAND/HERE TAMWORTH			
Gilt 1/1 – 1/20	2138	2161			
of current year					
Gilt 1/21 – 2/10	2139	2162			
of current year					
Gilt 2/11 – 2/28	2140	2163			
of current year					
Gilt After 3/1	2141	2164			
of current year					
Champion Gilt	2142	2165			
Ltwght Barrow	2143	2166			
Lightweight	2144	2167			
Pen of Barrows					
Hvywt Barrow	2145	2168			
Hvywt Pen of	2146	2169			
Barrows					

## $\underline{COMMERCIAL} - Section~008 \\$ (No exhibitor Can Have More Than Two Commercial Barrows And Two Commercial Gilts Total.)

	Commercial
Gilt 1/1 – 1/31 of current year	2192
Gilt 2/1 – 2/15 of current year	2193
Gilt 2/1 – 2/28 of current year	2194
Gilt $3/1 - 3/15$ of current year	2195
Gilt After 3/15 of current year	2196
Champion Gilt - \$10.00	Do Not Enter 2197
Lightweight Barrow 220 lbs and under	2198
<b>Lightweight Pen of Barrows</b> 440 lbs and under	2199
Medium Weight Barrows 221-240 lbs	2200
<b>Medium Weight Pen of Barrows</b> 441-480 lbs	2201
Heavyweight Barrow 241 lbs and up	2202
Heavyweight Pen of Barrows 481 lbs and up	2203

#### **ALL PUREBRED BOARS** - Section 009

		All Purebred Boars
<b>Boar 1/1 – 1/31</b> of		2001
current year		
<b>Boar 2/1 – 2/28</b> of		2002
current year		
Boar After 3/1 of		2003
current year		
<b>Champion Boar</b>	Do Not Enter	2004
\$10.00	Do Not Eliter	

#### **ALL BREEDS SHOW** – Section 010

Purebred Only
Do Not Enter – First Place Animals Only
\*\*\*No Entry Fee Will Be Charged
\*\*\*

	All Breeds
<b>Lightweight Barrow</b>	2220
<b>Lightweight Pen of Barrows</b>	2221
Heavyweight Barrows	2222
Heavyweight Pen of Barrows	2223

#### **OVERALL CHAMPION** – Section 011

		Overall Champion
<b>Grand Champion Purebred Boar</b> -\$100.00	Do Not Enter	2180
Grand Champion Purebred Gilt -\$100.00	Do Not Enter	2181
Grand Champion Purebred Barrow- \$100.00	(Do Not Enter)	2224
<b>Grand Champion Pen of Purebred Barrow-</b> \$100.00	(Do Not Enter)	2225

# Department H4 Junior Livestock Category 4 Junior Goat Show

Premiums Offered: \$5,077.00

#### ON-LINE ENTRIES ARE WELCOMED

VISIT US AT WWW.Colescountyfair.com CLICK THE LINK FOR ON-LINE ENTRIES

Limited Camper Space is available. Contact Gloria Jones 348-1219 or 232-1482 for more information. *Director: Tom Jones. Superintendent: Gloria Jones (217) 348-1219* 

#### **Premiums Offered**

Dairy Goats: 1<sup>st</sup> -\$23 2<sup>nd</sup> -\$22 3<sup>rd</sup> -\$21 4<sup>th</sup> -\$20 5<sup>th</sup> -\$19

Junior Champion - \$5 Senior Champion - \$5 Best Doe - \$50

Pygmy Goats: 1<sup>st</sup> -\$20 2<sup>nd</sup> -\$18 3<sup>rd</sup> -\$15

Junior Champion - \$5 Senior Champion - \$5 Best Doe - \$30

Boer/Meat Goats: 1<sup>st</sup>-\$20 2<sup>nd</sup> -\$18 3<sup>rd</sup> -\$15 4<sup>th</sup> -\$12 5<sup>th</sup> -\$11

Junior Champion - \$5 Senior Champion - \$5 Best Doe - \$40

- 1. Exhibitors Must Comply With GENERAL RULES AND REGULATIONS And HEALTH Requirements.
- 2. Checks Will Not Be Issued Until All Exhibitors Have Cleaned Their Pens.
- 3. Goats Under Six (6) Weeks Old Will Not Be Allowed To Show.
- 4. Exhibitors Limited To Two (2) Entries Per Single Class, And One (1) Entry For Pair Classes.
- 5. Entries In Wether Classes <u>MUST</u> Be Marketable And Will Be Judged Accordingly. Goats Must Be Born 9/1 Previous To 6/15 Current Year. Teeth Will Be Checked And Animals Over One (1) Year Old Will Not Be Judged.
- 6. All Dairy, Pygmy, And Meat Animals **Must** Be Disbudded/Dehorned Or Tipped. (Not Over Two (2) Inches Long)
- 7. Dairy Animals **Must** Have Registration Papers. Grade Animals **Must** Consist Of Only Dairy Cross, No Meat/Pygmy Cross.
- 8. All Dairy Animals Shown In Milking Classes **Must** Be In Milk And Milked Out 12 Hours Prior To Show Time.

<sup>\*</sup>Entries Must Be Post Marked No Later Than 4:00 p.m. Saturday, July 18, 2009. No Late Entries Accepted.

<sup>\*</sup>Mail Entries To: Coles County Fair, P.O. Box 225, Charleston, IL 61920.

<sup>\*</sup>Judging Wednesday, July 29, 2009 at 8:00 a.m. NO ALCOHOL IN LIVESTOCK BARNS!

<sup>\*</sup>Registration Papers Are Required At The Time Of Entry. Each Exhibitor Must Purchase A \$5.00 Exhibitor Ticket.

<sup>\*</sup>Exhibitor Ticket Allows 1 (One) Exhibitor And 1 (One) Vehicle Into The Fair For The Entire Week.

<sup>\*</sup>Arrival Time: In Place By 8:00 am Sunday, July 26, 2009. Release Time: Immediately After Judging.

<sup>\*</sup>Entry Limit: Two (2) Per Single Class And One (1) Pair. Entry Fee: \$4.00 Per Animal. Pen Rent: \$4.00 Per Animal.

<sup>\*</sup>ENTRY FEES & STALL/PEN RENTS ARE TO BE PAID AT THE TIME OF ENTRY.

<sup>\*</sup>Exhibitors Must Clean Their Stalls/Pens After Dismissal Before Checks Will Be Issued. (Remove All Bedding Material).

<sup>\*</sup>Exhibitors Are Prohibited From Using Wood Chips And From Wetting Bedding Material.

## PARENTS / SPECTATORS MAY OBSERVE CHECK-IN AND JUDGING FROM DESIGNATED AREA ONLY. FAILURE TO DO SO COULD RESULT IN FORFEITURE OF WINNINGS.

### Junior Dairy Goat Show

	ALPINE Sec. 001	NUBIAN Sec. 002	SAANEN Sec. 003	ALL OTHER PUREBRED Sec. 004	GRADE Sec. 005	ALL BREEDS Sec. 006	OVERALL CHAMPION Sec. 007
<b>Jr. Doe Kid</b> Under 5 months	2501	2520	2530	2540	2560	-	-
Sr. Doe Kid 6 months and under 1 year	2502	2521	2531	2541	2561	-	-
Doe 1 Year and Under 2, Dry	2503	2522	2532	2542	2562	-	-
Jr. Champ-\$5.00/ Reser -Ribbon	2504	2523	2533	2543	2563	-	-
<b>Doe Fresh</b> Over 1 Under 2	2505	2524	2534	2544	2564	-	-
<b>Doe Fresh</b> Over 2 Under 3	2506	2525	2535	2545	2565	-	-
<b>Doe Fresh</b> Over 3 Under 4	2507	2526	2536	2546	2566	-	-
Doe Fresh 4 Years and over	2508	2527	2537	2547	2567	-	-
Sr. Champ-\$5.00 Reser -Ribbon	2509	2528	2538	2548	2568	-	-
Best Dairy Doe Of Show - \$50.00	Do Not Enter						2569
Wether All Breeds	-	-	-	-	-	2570	-
Pair of Doe Kids Under 1 Year All Breeds	-	-	-	-	-	2571	-

## Junior Pygmy Goat Show – Section 008

	Jr. Pygmy	Overall Champion Section 009	
Jr. Doe Kid	02582	_	
6 weeks thru 5 months	02302	_	
Sr. Doe Kid	02583		
6 months thru one year	02565	-	
Doe	02584		
1 year to 2 years	02564	-	
Aged Doe	02585		
Over 2 years	02565	-	
Pair of Doe Kids	02586		
Born 9/1 previous year to 6/15 current year	02560	-	
Wether	02587		
Born 9/1 previous year to 6/15 current year	04567	-	
Jr. Reserve-Rosette	Do Not Enter 02588	-	
Jr. Champion-Rosette & \$5.00	Do Not Enter 02589	-	
Sr. Reserve-Rosette	Do Not Enter 02590	-	
Sr. Champion-Rosette & \$5.00	Do Not Enter 02591	•	
Best Pygmy Doe of Show-Rosette & \$30.00	-	Do Not Enter 02592	

### Junior Meat Goat Show – Section 010

	Meat	Overall Champion Section 011
<b>Jr. Doe Kid</b> 6 Weeks thru 5 months	2601	
Sr. Doe Kid 6 months thru 1 Year	2602	
Doe 1 Year and Under 2, Dry	2603	
Jr. Champion \$5.00/Reserve - Rosette	Do Not Enter 2604	
<b>Doe Fresh</b> Over 1 Under 2	2605	
<b>Doe Fresh</b> Over 2 Under 3	2606	
<b>Doe Fresh</b> Over 3 Under 4	2607	
<b>Doe Fresh</b> 4 Years and over	2608	
Sr. Champion \$5.00/Reserve - Rosette	Do Not Enter 2609	
<b>Best Boer Meat Doe of Show - \$40.00</b>	<b>Do Not Enter</b>	2610
Wether	2611	
Pair of Doe Kids Under 1 Year	2612	

## Department I Open Poultry Show

Premium Offered: \$1,546.00

#### ON-LINE ENTRIES ARE WELCOMED

VISIT US AT WWW.Colescountyfair.com CLICK THE LINK FOR ON-LINE ENTRIES

PREMIUMS OFFERED: 1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00 Champions - \$5.00 Best of Show - \$20.00

- 1. Exhibitors Must Comply With GENERAL RULES AND REGULATIONS AND HEATH REQUIREMENTS (See Rules/Regulations At The Beginning Of Fair Book).
- 2. All Entries (Except Waterfowl, i.e. Ducks and Geese) In Exhibition Shall Have Originated From A U.S. PULLORUM-TYPHOID CLEAN Hatchery/Flock Or Have A Negative PULLORUM-TYPHOID Test Within 90 Days Prior To Show.
- 3. Exhibitors Shall Show Proper Information As To Name And Address Of Exhibitor And Name And Address Of Authorized Testing Agent, Date Of Test, Number, Breed And Species Of All Birds Tested.
- 4. Prior To Being Used To Transport Poultry To Show, All Crates, Cages, Or Pet Taxies Shall Be Cleaned And Disinfected. **No Cardboard Boxes Allowed.**
- 5. Upon Admission To Show, All Entries Shall Be Examined By County Fair Superintendent/Veterinarian, Who Shall Also Receive And Examine Health Certificates. Birds Shall Be Clean, Free Of Parasites And In Show Condition. Those Not In Show Condition Shall Be Excused And Removed From Fairgrounds.
- 6. Exhibitors Limited To Two (2) Entries Per Class.
- 7. A Cockerel/Pullet Shall Be A Bird Hatched **AFTER** Jan. 1, Current Year; A Cock/Hen Shall Be A Bird Hatched **BEFORE** Jan. 1, Current Year.
- 8. Do Not Water Birds At Least Two Hours Before Show.
- 9. Examples: a. Feather Leg Bantam Cochins, Faverole, Langshan, De Uccle.
  - b. Crested Silkies, Sultans, Polish.
  - c. Game And Miscellaneous Old English, Modern, & Cornish.

#### Bantams – Section 001

	Feather Leg	Crested	Clean Leg	Game & Misc.	Overall Champ	
Cockerel	3001	3010	3020	3030		
Pullet	3002	3011	3021	3031		
Cock	3003	3012	3022	3032		
Hen	3004	3013	3023	3033		
Champion Male	Do Not En	Do Not Enter				
Reserve Male	Do Not En	Do Not Enter				
Champion Female	Do Not En	Do Not Enter				
Reserve Female	Do Not En	ter		_	3043	

<sup>\*</sup>Entries Must Be Post Marked No Later Than 4:00 p.m. Saturday, July 18, 2009. No Late Entries Accepted.

<sup>\*</sup>Mail Entries To: Coles County Fair, P.O. Box 225, Charleston, IL 61920.

<sup>\*</sup>Judging Saturday, August 1, 2009 at 9:00 a.m. NO ALCOHOL IN LIVESTOCK BARNS!

<sup>\*</sup>Health Papers Are Required At The Time Of Arrival. Each Exhibitor Must Purchase A \$5.00 Exhibitor Ticket.

<sup>\*</sup>Exhibitor Ticket Allows 1 (One) Exhibitor And 1 (One) Vehicle Into The Fair For The Entire Week.

<sup>\*</sup>Arrival Time: In Place By 8:00 am Saturday, August 1, 2009. Release Time: Immediately After Judging.

<sup>\*</sup>Entry Limit: Two (2) Per Class. Entry Fee: \$1.00 Per Bird. ENTRY FEES ARE TO BE PAID AT THE TIME OF ENTRY.

### Standards – Section 002

	Leghorn/Rocks	All Feather Leg	All Other Clean Leg	Overall Champion	
Cockerel	3101	3110	3120	-	
Pullet	3102	3111	3121	-	
Cock	3103	3112	3122	-	
Hen	3104	3113	3123	-	
Champion Male	DO NOT ENT	ΓER		3130	
Reserve Male	DO NOT ENT	DO NOT ENTER			
Champion Female	DO NOT ENT	3132			
Reserve Female	DO NOT ENT	ΓER		3133	

### Domestics – Section 003

	Ducks	Geese	Turkeys	Pigeons & Doves	Overall Champion
			-	-	-
Young Drake	3160	-	-	-	-
Young Hen	3161	-	-	-	-
Old Drake	3162	-	-	-	-
Old Hen	3163	-	-	-	-
Young Gander	-	3180	-	-	-
Young Goose	-	3181	-	-	-
Old Gander	-	3182	-	-	-
Old Goose	-	3183	-	-	-
Young Tom	-	-	3190	-	-
Young Hen	-	-	3191	-	-
Old Tom	-	-	3192	-	-
Old Hen	-	-	3193	-	-
Young Male	-	-	-	3201	-
Young Female	-	-	-	3202	-
Old Male	-	-	-	3203	-
Old Female	_	-	-	3204	-
Champ Domestic Fowl – Male	DO N	3210			
Reserve Champ Dom Fowl – Male	DO N	3211			
Champ Domestic Fowl – Female	DO NOT ENTER				3212
Reserve Champ Dom Fowl – Female	DO N	OT ENTER			3213

### Best Of Show – Section 004

Best Of Show	DO NOT ENTER	3214
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## Department J Agricultural Products

#### Premiums Offered: \$1,017.00 ADVANCED ENTRIES ONLY - NO LATE ENTRIES ACCEPTED

- \*Entries Due: Saturday July 18, 2009 by 4:00 pm
- \* Entries In Place By: Saturday, July 25, 2009 by 4:00 pm (Hours 9:00 am-4:00)
- \* Judging Time: Sunday, July 26, 2009 Closed During Judging
- \* Release Time: Saturday, August 1, 2009 8:00 am to Noon
- \*Art Hall open Monday thru Friday, 1:00 pm to 7:00 pm

**Entry Fee: \$0.50 cents Per Class** 

DIRECTOR: Stacy DeRousse SUPERINTENDENT: Gloria Jones (217) 348-1219 (217) 232-1482

#### **ON-LINE ENTRIES ARE WELCOMED**

VISIT US AT WWW.Colescountyfair.com CLICK THE LINK FOR ON-LINE ENTRIES

- \* ALL Exhibitors MUST purchase a \$5.00 Exhibitors Ticket, only one (1) ticket per Exhibitor. This permits 1 Exhibitor and vehicle into Fair Grounds for the week.
- \* Only 2 entries allowed per class.
- \* NO early removal of exhibits without consent of Superintendent. Failure to comply with these rules will void any premiums.
- \* Agricultural Products are limited to those grown by the Exhibitor in Coles and adjoining counties during the current season.
- \* Grains/Seeds shall be displayed in clear, quart glass jars with screw bands and lids.
- \* Forage/Crops shall be displayed tied in 4" bundles.
- \* Ears of Corn shall be displayed on plain white paper plates. Exhibitor must furnish plates, with holes punched and exhibitor tag tied in place by exhibitor.
- \* All decisions by Judges/Superintendent are final.

#### GRAINS/SEEDS/FORAGE/CROPS – Section 001

#### PREMIUMS OFFERED: 1st-\$6.00 \$2nd-\$5.00 3rd-\$4.00 4th-\$3.00

- 4501 Oats
- 4502 Soybeans
- 4503 Wheat
- 4504 Shelled Corn, Yellow
- 4505 Shelled Corn, White
- 4506 Corn, Yellow, 6 Ears
- 4507 Corn, White, 6 Ears
- 4508 Popcorn, Yellow, 6 Ears
- 4509 Popcorn, White, 6 Ears

- 4510 Corn, Any Other Kind, 6 Ears
- 4511 Oats, In Straw
- 4512 Wheat, Smooth, In Straw
- 4513 Wheat, Bearded, In Straw
- 4514 Hay, Alfalfa
- 4515 Hay, Red clover
- 4516 Hay, Timothy
- 4517 Hay, Other
- 4518 Soy Beans, Any Stage
- 4519 Any Other Kind, Labeled

#### **ROOT CROPS AND VEGETABLES** – Section 002

- \* Only 2 entries per class.
- \* No early removal of exhibits without consent of Superintendent. Failure to comply with these rules will void any premiums.
- \*Exhibitors MUST furnish plain white paper plates, with hole punched, and exhibitors must tie own their own exhibitor tags.
- \* The GUIDELINE below is to be used for proper display of exhibits.
- \* Unless class specifies "LARGEST", judging is done with preference to TABLE QUALITY vegetables only.
- \* Judges are instructed NOT to award a premium or placing unless the exhibits are worthy.

#### 4601 BEANS, GREEN (12)

- \* Pods tender, string less, brittle, with seed in immature stage.
- \*Free of dirt, rust, blemishes or other imperfections.
- \* Trim stems to ¼ inch.
- \* Clean by wiping with a soft dry cloth; do not wash.

#### 4602 BEETS, Any Kind (5)

- \* Smooth and free of side roots.
- \* Medium to small size preferred (1-1/2 to 2 inches in diameter).
- \* Flesh, when cut, should be firm, crisp, and fine grained.
- \* Can be displayed with top leaves, or cut down to ½ to 1 inch; tap root should be left on.
- \* Clean by soaking and washing.

#### 4603 CABBAGE, GREEN (1)

#### 4604 CABBAGE, RED (1)

- \* Head solid and heavy for size.
- \* Free of blemishes and inset damage.
- \* Stem evenly trimmed at base of the last leaves left on the head.
- \* Let outer leaves remain.
- \* Clean by wiping with dry or moist cloth.

#### 4605 CARROTS (5)

- \* Specimens straight with deep orange, smooth skin.
- \* Free of cracks, greening, or side roots.
- \* Tops trimmed to ½ to 1 inch; do not remove tap root.

- \* Length: short varieties, 2-1/2 to 4-1/2 inches; half-long varsities, 5 to 7 inches; long varieties, 7-1/2 inches, over.
- \* Clean by washing, do not scrub.

#### 4606 CORN, SWEET (5)

- \* Ears fresh and well-filed from tips to butt ends.
- \* Kernels plump, soft, tender, and arranged in closely-spaced rows.
- \* Remove "flag" leaves but do not remove husks.
- \* Trim stem evenly.
- \* Clean by wiping with dry cloth.

#### 4607 CUCUMBERS, PICKLING (5)

#### 4608 CUCUMBERS, SLICING (5)

- \* Straight, deep green, with blunt ends.
- \* Trim stems to 1/4 to 1/2 inch.
- \* Slicing; 6 to 9 inches long and not over 2-1/2 inches in diameter; Pickling, not more than 3-1/2 inches long and 1-1/4 inches in diameter.
- \* Do not wax.
- \* Clean by wiping with a soft dry or moist cloth.

#### 4609 EGGPLANT (1)

- \* Specimens firm with uniform shiny color, various colors, purples, lavender, white, variegated.
- \* Small blossom scar, fresh green calyx.
- \* Trim stem to 1 inch.
- \* Clean by wiping with soft dry or moist cloth.

#### 4610 MUSKMELON (1)

- \* Evenly netted, free of decay spots, cracks or defects.
- \* Smooth stem, indicating harvest at "full-slip" stage.
- \* Clean by brushing when soil is dry.
- 4611 ONION, RED, (5)
- 4612 ONION, YELLOW, (5)
- 4613 ONION, WHITE, (5)
  - \* Firm mature, well shaped bulbs, at least 2 inches in diameter.
  - \* Avoid double or split bulbs, or those with soft necks.
  - \* Remove loose or discolored skins, do not peel completely.
  - \* Trim tops to 1 inch, root to ¼ inch.
  - \* Clean by brushing when dry, do not wash.

#### 4614 PEPPER, BELL, ANY COLORED (5)

#### 4615 PEPPER, BELL, GREEN (5)

- \* Specimens firm, thick-fleshed, deep color.
- \* All should have the same number of lobes.
- \* Trim stems to \( \frac{1}{4} 1/2 \) inch.
- \* Clean by wiping with soft, dry cloth.

#### 4616 PEPPER, ANY OTHER (5)

- \* Specimens with length, shape, and color typical for the variety.
- \* Trim Stems to ½-3/4 inch.
- \* Clean by wiping with soft, dry cloth.

- 4617 POTATO, RED (5)
- 4618 POTATO, WHITE (5)
- 4619 POTATO, SWEET (5)
  - \* Specimens mature, clean and free of damage or disease.
  - \* Clean by brushing lightly to remove soil after tubers have dried, do not wash or scrub.

#### 4620 PUMPKIN, ANY (1)

- \* Good color, thick fleshed and heavy.
- \* Free of blemishes and dirt.
- \* Trim stem to 2 inches.
- \* Clean by wiping and polishing with a dry cloth, do not wash.

#### 4621 SQUASH, ANY (1)

- \* Summer; soft rind (immature) and at prime eating stage, avoid over mature bruised, misshapen specimens.
- \* Winter; outer rind hard and firm, avoid immature, cracked, split specimens.
- \* Trim stems to 1 inch.
- \* Clean by wiping with soft, dry cloth, do not wash.

#### 4622 TOMATO, LARGE, ANY STAGE MATURITY (5)

- 4623 TOMATO, PEAR/ROMA (5)
- 4624 TOMATO, CHERRY/SALAD (12)
  - \* Firm, free of cracks, blossom end rot, insect damage or disease.
  - \* Ripe tomatoes should be in prime condition for slicing, avoid over-ripe fruit.
  - \* Green tomatoes should be entirely green, no red visible.
  - \* Do not exhibit red and green tomatoes on the same plate.
  - \* Display all with or all without stems.
  - \* Clean by wiping with moist cloth.

#### 4625 TURNIP (5)

- \* Roots at least 1-1/2 to 2-1/2 inches in diameter.
- \* Trim tops to 1inch, tap root 2-3 inches long.
- \* Clean by washing.

#### 4626 WATERMELON (1)

- \* Typical of variety in shape and color.
- \* Mature, but not over-ripe.
- \* Ground spot should be yellowish in color, not white or pale green.
- \* Trim stem to 1 inch.
- \* Clean by wiping with moist cloth.

#### 4627 ZUCCHINI (1)

- \* Rind soft, prime eating stage, avoid over-ripe large specimens.
- \* Leave 1 inch stem.
- \* Cleanse by wiping with soft dry cloth, do not wash.

#### JUST FOR FUN MISCELLANOUS - Section 003

- 4632 CORN, TALLEST STALK WITH EAR ATTACHED, (Cut Off At Root)
- 4633 SUNFLOWER, LARGEST HEAD
- 4634 SUNFLOWER, TALLEST (Cut Off At Root)
- 4635 VEGETABLES, UNUSUAL SHAPE OR VARIETY
- 4636 VEGETABLES, LARGEST, ANY KIND

#### **VEGETABLE ARRANGEMENT** – Section 004

PREMIUMS OFFERED: 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$9.00 3<sup>rd</sup> \$8.00 4<sup>th</sup> \$7.00

4640 VEGETABLE ARRANGEMENT (75% quality, 25% display)

Vegetable arrangement shall consist of at least 8 varieties of vegetables from the previous ROOT CROP AND VEGETABLE list. Exhibit may be displayed in plain or fancy basket, not to exceed 1/2 bushel capacity, or box not larger than 18" x 18", with quantity to fill container. Vegetables may be displayed spilled or contained within container. Exhibitor's tags must be tied to the exhibit by the exhibitor.

4642 CHAMPION: \$40.00 RESERVE CHAMPION: \$25.00 **DO NOT ENTER** 

## Department K Horticulture Products

#### Premium Offered: \$210.00 ADVANCED ENTRIES ONLY - NO LATE ENTRIES ACCEPTED

- \* Entries Due: Saturday July 18, 2009 by 4:00 pm
- \* Entries In Place By: Saturday, July 25, 2009 by 4:00 pm (Hours 9:00 am-4:00 pm)
- \* Judging Time: Sunday July 26, 2009 Closed During Judging
- \* Release Time: Saturday, August 1, 2009 8:00 am to Noon

Entry Fee: \$0.50 cents

DIRECTOR: Stacy DeRousse SUPERINTENDENT: Gloria Jones (217) 348-1219 (217) 232-1482

#### **ON-LINE ENTRIES ARE WELCOMED**

VISIT US AT WWW.Colescountyfair.com CLICK THE LINK FOR ON-LINE ENTRIES

- \* Only 2 entries per class. Early removal of exhibits without consent of Superintendent WILL VOID any premiums or placings.
- \* Must purchase an Exhibitor Ticket.
- \* Exhibitor must furnish plain whit paper plates, with hole punched, and exhibitor must tie on his/her exhibitor tags.

PREMIUMS OFFERED: 1st-\$6.00 2nd-\$5.00 3rd-\$4.00 4th-\$3.00

#### BERRIES, FRUITS, NUTS, & OTHER – Section 001

- 4700 Apple, Yellow, Any Variety, Any Stage Maturity (5)
- 4701 Apple, Red, Any Variety, Any Stage Maturity (5)
- 4702 Apple, Any Other, Any Stage Maturity (5)
- 4703 Peaches, Yellow, any stage maturity (5)
- 4704 Peaches, White, any stage maturity (5)
- 4705 Pears, Any Kind, any stage maturity (5)
- 4706 Plums, Any Kind, any stage maturity (5)
- 4707 Berries, Any Kind, any stage maturity (5)
- 4708 Grapes, Full Bunch, any stage maturity
- 4709 Nuts, Any Kind (5)
- 4712 CHAMPION -\$10.00 RESERVE CHAMPION -\$5.00 **DO NOT ENTER**

#### FRUIT ARRANGEMENT – Section 002

PREMIUMS OFFERED: 1st-\$10.00 2nd-\$5.00

4714 FRUIT ARRANGEMENT (75% Quality, 25% Display)

Fruit arrangement shall consist of at least 5 varieties of fresh, unpeeled/cut fruits, nuts and or added assortment of canned jams, jellies or spreads blended in the arrangement. Exhibit shall be displayed in a plain or fancy basket not to exceed 1 peck in size or box not to exceed 12" x 12", with quantity to fill container. Exhibit may be displayed spilled or contained within container. Exhibitor must tie on their exhibitor tags.

## Department L Floriculture Products

Premium Offered: \$867.00

#### ADVANCED ENTRIES ONLY - NO LATE ENTRIES ACCEPTED

- \* Entries Due: Saturday, July 18, 2009 by 4:00 pm
- \* Entries In Place By: Saturday, July 25, 2009 by 4:00 pm -(Hours 9:00 am-4:00 pm)
- \* Judging: Sunday, July 26, 2009 Closed During Judging
- \* Release Time: Saturday, August 1, 2009 From 8:00 am to Noon

DIRECTOR: Stacy DeRousse

SUPERINTENDENT: Gloria Jones (217) 348-1219 (217) 232-1482

#### **ON-LINE ENTRIES ARE WELCOMED**

VISIT US AT WWW.Colescountyfair.com CLICK THE LINK FOR ON-LINE ENTRIES

- \* Only 2 entries per class. No early removal of entries without consent of Superintendent, Failure to comply with these rules will void any premiums.
- \* Floriculture Products are limited to those grown by exhibitor in Coles or adjoining counties.
- \* All decisions by Judges/Superintendent are final.

PREMIUMS OFFERED: 1st-\$6.00 2nd-\$5.00 3rd-\$4.00 4th-\$3.00

#### **CUT FLOWERS – Section 001**

4802	Cosmos, 5 Stems
4803	Dahlia, Single Specimen
4804	Bachelor Buttons, 5 Stems
4805	Gladioli, 1 variety, 1 Spike
4806	Rose, Single Stem
4807	Daisy, 5 Stems
4808	Lily, Any Variety, 3 Stalks
4809	Marigold, French, Small Variety, 5 Stems
4810	Marigold, African, Large Variety, 3 Stems
4811	Rose Bouquet, 5 Stems
4812	Nasturtium, 3 Stems
4813	Snapdragons, 3 Stems
4814	Zinnias, Small Variety, 5 Stems
4815	Zinnias, Large Variety, 3 Stems
4816	Pansies, 5 Stems
4817	Phlox, 3 Stems

4818 Annuals, Any, 5 Stems 4819 Perennials, Any, 5 Stems

Mixed Bouquet, Any, 5 Stems

Dianthus or Pinks, 5 Stems

4801

4820

#### LIVE PLANTS - Section 002

- \* Entries may not be shown more than two years in succession.
- 4860 Impatience
- 4861 Fern, Any
- 4862 Begonia
- 4863 Coleus

4901

4915

- 4864 African Violet
- 4865 Geranium, In Bloom

Arrangement-Red, White, & Blue

Any Other Not Listed

- 4866 Most Unusual plant
- 4867 Hanging Basket
- 4868 Any Other Kind

## FLOWER ARRANGEMENTS – Section 003 (Fresh Only)

- 4902 Pitcher Bouquet Figurine Containing Arrangement 4903 Center Piece for Child's Birthday 4904 4905 Old Fashion Bouquet in Old Fashion Container 4906 Center Piece Made with Wild Flowers 4907 Arrangement using a Single Flower, Leaves may be added 4908 Bouquet for a Teacher 4909 Arrangement Depicting Theme of a Song 4910 Arrangement Suggesting Spring, Accessories/Background may be added Arrangement Suggesting Summer, Accessories/Background may be added 4911 4912 Arrangement Suggesting Fall, Accessories/Background may be added 4913 Arrangement Suggesting Winter, Accessories/Background may be added 4914 Something from Nothing, using small number of flowers (5 or less), leaves grasses, etc. may be added.
- 4918 CHAMPION- (Taken From Sections 1,2, & 3) \$45.00 RESERVE CHAMPION-\$30.00

## Department M Fine Arts, Textiles, & Hobbies

Premium Offered: \$1,965.00

#### ADVANCED ENTRIES ONLY - NO LATE ENTRIES

- \* Entries Due/Postmarked No Later Than Saturday July 18, 2009
- \* Judging Time: Monday July 29, 2009 at 9:00 am
- \* Entry Fee: \$0.50 (Fifty cents per entry) Limit Two (2) Entries Per Class
- \* Entries In Place By: 4:00 pm Saturday July 25, 2009 Hours 9:00 am-4:00 pm
- \* Release Time: Saturday August 1, 2009 8:00 am to Noon
- \* ART HALL Open 1:00 pm to 7:00 pm Monday thru Friday

DIRECTOR: Stacy DeRousse Superintendent: Gloria Jones (217) 348- 1219 - (217) 232- 1482

#### **ON-LINE ENTRIES ARE WELCOMED**

VISIT US AT WWW.Colescountyfair.com CLICK THE LINK FOR ON-LINE ENTRIES

- \*ALL EXHIBITORS must purchase \$5.00 Exhibitor Ticket to make entries in Art Hall, this permits Car/Driver to Fair Grounds for the week.
- \*Early removal of exhibits without consent of Superintendent WILL VOID Premium/Placings.
- \*Entries are limited to items created by Exhibitor in Coles/Adjoining Counties.
- \*Due to limited space, large entries will not be accepted, 24" x 24" is acceptable.
- \*Entries may not be shown more than Two (2) years in succession.
- \*NO Nudes or other objectionable subject matter allowed in any art work. May be disqualified.
- \*All paintings must mounted/framed and ready to hang. Covering artwork with glass, plexiglas or clear plastic is recommended. Hangers should be string or wire strong enough to display art work. DO NOT USE string and tape or soda pop tabs.
- \*Exhibitors MUST tie on own Exhibitor Tags.
- \*ALL Exhibits MUST be made by Exhibitor.
- \*All decisions of the Judge and or Superintendent are final.

#### PREMIUMS OFFERED:

Sections 1 & 2 – 1st - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00

CLASSIFICATIONS: Professional-anyone who has a degree, taught art, or sold their works for profit/hire. Amateur-anyone who is a beginner, not doing art works for profit/hire.

#### **CATEGORIES:**

PAINTING- Oil & Acrylic WATERCOLOR DRAWING- Pencil, Ink, Charcoal, Pastels, etc PHOTOGRAPHY – Black & White or Color

#### **FINE ARTS – Section 001**

#### PROFESSIONAL CLASS:

5001 Painting-Oil/Acrylic

5002 Watercolor

5003 Drawing

5005 CHAMPION: \$15.00 RESERVE CHAMPION: \$10.00

#### **AMATEUR CLASS:**

5006 Painting-Oil/Acrylic

5007 Watercolor 5008 Drawing

5010 CHAMPION: \$15.00 RESERVE CHAMPION: \$10.00

#### **PHOTOGRAPHY – Section 002**

#### PROFESSIONAL CLASS: Done for profit/hire

5030 People/Animals

5031 Places/Things

5032 Black & White (any subject)

5033 Collection (6), Related Objects

5034 Collection (6), Unrelated Objects

5036 CHAMPION: \$15.00 RESERVE CHAMPION: \$10.00

#### AMATEUR CLASS: NOT done for profit/hire

5037 People/Animals

5038 Places/Things

5039 Black & White (any subject)

5040 Collection (6) Related Objects

5041 Collection (6) Unrelated Objects

5044 CHAMPION: \$15.00 RESERVE CHAMPION: \$10.00

#### **ANTIQUES - COLLECTIONS/HOBBIES - Section 003**

PREMIUMS OFFERED: 1st - \$6.00, 2nd - \$5.00, 3rd - \$4.00, 4th - \$3.00

<sup>\*</sup>Photos must be mounted on White poster board, NO frames.

<sup>\*</sup>Minimum size 4" x 6", Maximum size 8" x10", with a minimum of four (4) photos to each exhibit.

<sup>\*</sup>Any photo may be disqualified due to objectionable subject matter. NO nudes.

It is suggested to display collections in a flat box, on a mirror, or small piece wood, etc. to help keep collections together. Container is not part of judging.

- 5101 Collection of Antique Toys; 3 6 Pieces
- 5102 Collection of Antique Glassware; 3 6 Pieces
- 5103 Collection of Antique China; 3 -6 Pieces
- 5104 Collection of Antique Books; 3 6 Pieces
- 5105 Collection of Antique Post Cards; 6 12 Pieces
- 5106 Collection of Antique Jewelry; 3 6 Pieces
- 5107 Collection of Antique Hand Tools; 3 6 Pieces
- 5108 Collection of Antique Dolls; 3 6 Pieces
- 5109 Collection of Antique Bottles; 3 6 Pieces
- 5110 Collection of Antique Advertisements (small); 3 6 Pieces
- 5111 Collection of Antique Kitchen Collectibles; 3 6 Pieces
- 5112 Antique Lamp; 1 3 Pieces
- 5113 Antique Quilt with written story; Over 50 years old
- 5114 Most Interesting Antique with written Story
- 5115 Collection of Antiques, Any; 3 6 Pieces

#### **COLLECTIONS/HOBBIES Not Antique – Section 004**

It is suggested to display collections in a flat box, on a mirror, or small piece wood, etc. to help keep collections together. Container is not part of judging.

- 5150 Collection of Miniature Figurines; 5 20 Pieces
- 5151 Insect Collection; Box Not Larger Than 24" x 24" 1 box per entry
- 5152 Shell Collection; Container Not Larger Than 18" x 18"
- 5153 Collection of Refrigerator Magnets; 5 20 Pieces
- 5154 Most Unusual Female Hobby
- 5155 Most Unusual Male Hobby
- 5156 Collection; Any Other, Key Chains, Pencils, Slogan Buttons, Etc. 18" x 18" Display
- 5168 CHAMPION (Taken From Sections 3 & 4): \$25.00 RESERVE CHAMPION: \$15.50

#### **HANDICRAFT – Section 005**

(Made By Exhibitor)

- 5175 Novelty Costume Jewelry
- 5176 Christmas Stocking or Tree Skirt
- 5177 Christmas Decoration or Tree Ornament
- 5178 Doll Clothing Must be attached with pins
- 5179 Something made of Glass
- 5180 Holiday Decorations Other than Christmas
- 5181 Computer Art
- 5182 Sr. Female Handicraft-55 years or older
- 5183 Sr. Male Handicraft-55 years or older

#### **MISCELLANEOUS ARTICLES – Section 006**

(Made By Exhibitor)

5201	Bird House
5202	Bird or Animal Feeder
5203	Any Wooden Article
5204	Yard Ornament, Wood
5205	Yard Ornament, Any Other Kind-Non Wooden
5206	Ceramics, 1 – 3 Pieces
5207	Set of Hand Decorated Towels, 2
5208	Article with Angel Motif
5209	Silk Flower Arrangement
5210	Scrap Book, 1

#### **NEEDLE WORK – Section 007**

(Made By Exhibitor)

5251	Needle Point, Any Kind, Including Plastic Canvas
5252	Cross Stitch, Any Kind
5253	Counted Cross Stitch
5254	Knitted Article
5255	Knitted Afghan
5256	Needle Work, Any Other Kind
5257	Table Cloth, Runner or Place mats, Any Kind

#### **PILLOW CASES – Section 008**

(Made By Exhibitor)

5275	Pair Pillow Cases, White Embroidery
5276	Pair Pillow Cases, Colored Embroider
5277	Pair Pillow Cases, Cross Stitched
5278	Pair Pillow Cases, Lace Trim
5279	Pair Pillow Cases, Any Other Kind

#### **QUILTS – Section 009**

(Made By Exhibitor)

5301	Patchwork, Any Kind
5302	Embroidered
5303	Appliqué'
5304	Baby Quilt
5305	Any Other Kind

#### **CROCHETING – Section 010**

(Made By Exhibitor)

5329	Doll Clothes
5330	Center Pieces-14" or Over
5331	Doilies-Under 14"
5332	Other Household Accessories
5333	Crocheted Afghan
5334	Crocheted Baby Clothes
5335	Any Other Crocheted Article

#### POTPOURRI (Little of Everything) – Section 011

(Made By Exhibitor)

5347	Any Homemade Toy, Stuffed Animal or Doll
5348	Any Hand Decorated Article of Clothing
5349	Anything With Sunflowers-3 to 6 Pieces
5350	Any Kitchen Novelty (Pot Holders, 2, Kitchen Towels, 2, Aprons, 2 etc.)
5351	Any Homemade Article of Clothing
5352	Child's Costume
5353	Bead Craft
5354	Something Made with a Holiday Theme
5355	Something Made of Old Jeans
5356	Any Other Handmade Article Not Listed

5370 CHAMPION (Taken From Sections 5, 6, 7, 8, 9, 10, &11): \$25.00 RESERVE CHAMPION: \$15.50

# Department O APIARY, CULINARY, & DAIRY PRODUCTS

Premium Offered: \$1,095.00

#### ADVANCED ENTRIES ONLY-NO LATE ENTRIES ACCEPTED

- \* Entries Due/Postmarked: Saturday July 18, 2009
- \* Entries In Place By: Saturday July 25, 2009 by 4:00 pm Hours 9:00 am-4:00 pm
- \* Entry Fee: \$0.50 (Fifty cents per entry) Limit Two (2) Entries Per Class
- \* Judging: Sunday July 26, 2009 Closed During Judging
- \* Release Time: Saturday August 1, 2009 8:00 am -Noon
- \* ART HALL OPEN: 1:00 pm 7:00 pm Monday thru Friday

DIRECTOR: Stack DeRousse

SUPERINTENDENT: Gloria Jones (217) 348-1219 (217) 232-1482

#### **ON-LINE ENTRIES ARE WELCOMED**

VISIT US AT <u>WWW.Colescountyfair.com</u> CLICK THE LINK FOR ON-LINE ENTRIES

- \*ALL Exhibitors MUST purchase \$5.00 Exhibitor Ticket. Only ONE Ticket per Exhibitor. This Permits Driver and Car into Fair Grounds for the Week.
- \*Only 2 entries per class. NO early removal of exhibits WITHOUT permission of Fair staff. Failure to comply with these rules will void any placing/premium.
- \*ALL exhibits in Department O MUST be displayed on PLAIN WHITE PAPER PLATES, sealed in zip top bags. Exhibitors must furnish their own plates. Plates need to be hole punched with the Exhibitors tag tied in place by Exhibitor and outside of the bag. NO NAMES ON EXHIBITS.
- \*ALL EXHIBITS MUST BE ACCOMPANIED WITH COMPLETE TYPED RECIPE. Exact measurements, ingredients and detailed method must be typed on 8 1/2" x 11" plain white paper.
- \*Judges are instructed not to award premiums/placings unless the exhibits are deemed worthy. Any Exhibit not up to standards in its class may be disqualified by Judges. Any single entry exhibit in a class NOT meeting guidelines will be disqualified. ALL decisions are final.

PREMIUMS OFFERED: 1st-\$6.00 2nd-\$5.00 3rd-\$4.00 4th-\$3.00

#### BREADS, ROLLS, BISCUITS, & FRUIT PIES - Section 001

- 5401 White Yeast Bread (1 Standard Loaf)
- 5402 Bread Made With A Bread Machine (1 Standard Loaf)
- 5403 Yeast Rolls (4)
- 5404 Baking Powder Biscuits (4)
- 5405 Muffins, Any (4)
- 5406 Corn Bread (4 Muffins/Slices)

5408 Quick Bread, With Nuts (Banana Nut, Etc., 1 Standard Loaf) 5409 Quick Bread, Without Nuts (Zucchini, Pumpkin, Etc., 1 Standard Loaf) 5410 Fruit Pie, Any (3" Wedge) 5412 CHAMPION: \$10.00 **RESERVE CHAMPION: \$5.00** COOKIES, DOUGHNUTS, & BARS – Section 002 (4 each on plain white paper plates, sealed in zip top bags) 5413 Sugar, No Icing 5414 Oatmeal 5415 Peanut Butter 5416 Snickerdoodles 5417 Chocolate Chip 5418 Brownies, Any 5419 Doughnuts, Any 5420 Cookies, Bars, Any Not Listed 5422 CHAMPION: \$10.00 **RESERVE CHAMPION: \$5.00 HOMEMADE CANDIES – Section 003** (5 Pieces on plain white paper plates, sealed in zip top bag) 5423 Chocolate Fudge 5424 Peanut Butter Fudge 5425 Mints, Any 5426 Any Candy, Not Listed, Labeled 5428 CHAMPION: \$10.00 **RESERVE CHAMPION: \$5.00** CAKES, UNDECORATED - Section 004 (No icing, displayed on plain white paper plates, sealed in zip top bags, if possible) 5429 Devils Food 5430 Angel Food 5431 Bundt 5432 Pound 5433 Pineapple Upside Down 5434 Any Other Kind Not Listed 5436 CHAMPION: \$10.00 **RESERVE CHAMPION: \$5.00 CAKES, DECORATED – Section 005** (May Be On Styrofoam) 5537 Any Decorated, Amateur 5538 Any Decorated, Professional 5540 CHAMPION:\$10.00 **RESERVE CHAMPION: \$5.00** 

5407 Cinnamon Rolls, Plain (4)

#### CANNED FOODS

- \*ALL entries must have been preserved within the last 12 months.
- \*MUST be canned in clear standard jelly jars, half-pint, pint, or quart jars with two-piece canning lids (flat lid/screw band).
- \*RUSTY lids, fancy colored/padded lids, or fabric overwraps interfere with the judging process and will NOT be judged.
- \*NO paraffin seals, and any exhibit showing signs of spoilage or not sealed will not be judged.
- \*Exhibits MUST be labeled with name of product, date preserved, and method of preservation used. Any product NOT labeled will not be judged. \*\*EXAMPLE\*\* Green Beans, Hot Pack-Pressure Canned Quarts, 20 minutes, August 15, 2007, or Tomato Juice, Boiling Water Bath-Quarts 45 minutes, August 23, 2007.
- \*Exhibits without competition will be judged on their own merit and will receive and award/placing only if determined worthy by the Judges.
- \*Judges are instructed not to award a premium/placing unless the exhibit is worthy. Judges decisions are final.

#### **CANNED FRUITS/VEGETABLES – Section 006**

5511	Dague Craan
	Beans, Green
5542	Tomato Juice
5543	Tomatoes, Any
5544	Salsa
5545	Peaches
5546	Apples, Any
5547	Any Fruit/Vegetable Not Listed
5548	Pickles, Dill
5549	Pickles, Sweet
5550	Pickles, Relish
5551	Pickles, Other (Cinnamon, Lime, Bread/Butter, Etc.)
5552	Pickles, Other (Beets, Cauliflower, Mixed, Peppers, Fruit, Other)
5554	CHAMPION: \$10.00 RESERVE CHAMPION: \$5.00
	JAMS, PRESERVES, FRUIT BUTTERS

#### - Section 007

- 5555 Strawberry
- 5556 Peach
- 5557 Butter Spreads, Any (Apple, Peach, Etc.)
- 5558 Any Other Kind Not Listed

#### **JELLIES – Section 008**

- 5559 Grape
- 5560 Apple
- 5561 Any Other kind

#### **APAIRY & MISCELLANEOUS – Section 009**

5562 Honey, Comb
5563 Honey, Strained
5564 Eggs, Dozen, Brown
5565 Eggs, Dozen, White
5566 Eggs, Any Other Kind
5567 Cheese, Any Kind, Homemade, Labeled

5570 CHAMPION: \$10.00 RESERVE CHAMPION: \$5.00

## Department P JUNIOR DEPARTMENT

Premium Offered: \$1,259.00

- \* Entries Due/Postmarked: Saturday July 18, 2009
- \* Entries In Place By: Saturday July 25, 2009 by 4:00 pm Hours 9:00 am-4:00 pm
- \* Judging: Sunday July 26, 2009 Closed During Judging
- \* Release Time: Saturday August 1, 2009 8:00 am -Noon
- \* Entry Fee: \$0.50 (Fifty cents per entry) Limit Two (2) Entries Per Class
- \* ART HALL OPEN: 1:00 pm 7:00 pm Monday thru Friday

#### ON-LINE ENTRIES ARE WELCOMED

VISIT US AT WWW.Colescountyfair.com CLICK THE LINK FOR ON-LINE ENTRIES

DIRECTOR: Stacy DeRousse SUPERINTENDENT: Gloria Jones (217) 348-1219 (217) 232-1482

- \*Junior Show is open to boys and girls who are at least 8 years of age or in 3<sup>rd</sup> grade and not yet 19 years of age by September 1 of the year prior to the fair.
- \*All exhibitors must purchase a \$5.00 Exhibitor Ticket.
- \*No early removal of exhibits without consent of Superintendent. Failure to comply with these rules will void any premiums.
- \*Exhibitors are to furnish their own plain white paper plates, with holes punched so exhibitor tags may be tied on by the exhibitor.
- \*All culinary exhibits shall be displayed on white paper plates, hole punched and tags tied securely, then placed in zip-lock bag, with exhibitor tag outside.

#### JR. CULINARY – Section 001

#### PREMIUMS OFFERED: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

5601	Chocolate Fudge-6 Pieces
5602	Chocolate Brownies-4
5603	Chocolate Chip Cookies-4
5604	Peanut Butter Cookies-4
5605	Snickerdoodles-4
5606	Any Other Kind of Cookie-4
5607	Coffee Cake-Baking Powder, Small
5608	Cinnamon Rolls, not iced, 4
5609	Nut or Fruit Bread
5610	Corn Bread
5611	Muffins-4
5612	Bread made with a Bread Machine
5613	Cake, Any Small, Frosted
5614	Decorated Cup Cakes-4

#### JR. VEGETABLES - Section 002

(Rules from open classes apply in this department.)

5650	Zucchini-1	
5651	Squash, Any-1	
5652	Cucumbers-5	
5653	Beans, Green-12	
5654	Beets-5	
5655	Cabbage, Any-1	
5656	Carrots-6	
5657	Corn, Sweet-6 Ears in Hu	usks
5658	Pumpkin-1	
5659	Muskmelon-1	
5660	Onions, Any-5	
5661	Peppers, Bell-5	
5662	Peppers, Any Other-5	
5663	Potatoes, Any-5	
5664	Tomatoes, Any-5	
5665	Tomatoes, Salad-12	
5666	Sunflower, Largest Head	-1
5667	Sunflower, Tallest (cut o	ff at root)
5668	CHAMPION: \$15.00	RESERVE CHAMPION: \$10.00

#### JR. VEGETABLE BASKET DISPLAY – Section 003

#### PREMIUMS OFFERED: $1^{st}$ - \$6.00 $2^{nd}$ - \$5.00 $3^{rd}$ - \$4.00 $4^{th}$ - \$3.00

5669	Jr. Vegetable Basket, plain or fancy basket of 1/2 bushel capacity or box 18"x18", with quantity to
	fill container. May be displayed spilled or contained within container, with a minimum of 6
	varieties of vegetables. (75% Quality, 25% display)

#### 5670 CHAMPION: \$15.00 RESERVE CHAMPION: \$10.00

#### JR. HANDICRAFT - Section 004

5680	Farm Poster (up to 11-1/2"x18")
5681	Photo Poster-4 to 6 pictures
5682	Child's Drawing; Ages 8-12
5683	Teenage Drawing; Ages 13-18
5684	Child's Painting; Ages 8-12
5685	Teenage Painting, Ages 13-18
5686	Crayon Picture, Ages 8-12
5687	Watercolor Picture, Ages 8-12
5688	Pencil, Freehand Drawing
5689	Oil Painting
5690	Any Other Art/Craft, Ages 8-12

5691	Any Other Art/Craft, Ages 13-18			
5692	Bird House			
5693	Hand Decorated T-Shirt			
5694	Child's Hobby, Ages 8-12 (no more than 10 items)			
5695	Teenage Hobby, Ages 13-18 (no more than 10 items)			
5696	Plastic Model			
5697	Any Wooden Article			
5698	Ceramics, Made by exhibitor			
5699	Card Collection (1 book only, minimum 12 cards)			
5700	Computer Art			
5701	Hand Made Jewelry			
5702	Hand Made Christmas Decoration			
5703	Bead Art			
5704	CHAMPION: \$15.00 RESERVE CHAMPION: \$10.00			
	JR. FLORICULTURE – Section 005			
5750	Gladioli, 1 Stalk			
5751	Marigold, Any, 3 Stems			
5752	Rose, 1 Stem			
5753	Zinnia, Any, 3 Stems			
5754	Bouquet, Any, 5 Stems			
5755	Plant, Any Kind			
5765	CHAMPION: \$15.00 RESERVE CHAMPION: \$10.00			

## Department Q Truck and Tractor Pull

#### **County 4WD Truck Rules**

- 1. Trucks must be Coles County owned and Drivers must live in Coles County.
- 2. Must be driven in Street Legal.
- 3. The will be a gas and diesel class.
- 4. Seat belts must be worn.
- 5. No weights allowed.
- 6. No fuel in transport tanks-Must be fastened down.
- 7. Toolboxes must be emptied and fastened down.
- 8. Truck beds must be emptied of loose items
- 9. No open headers on exhaust.
- 10. Drive line support chains must be bolted to frame.
- 11. Draw bar hitch opening of at least 3 inches.
- 12. Maximum tire size: 1200-16, no duals.
- 13. Trucks will be inspected before 5 pm. If not inspected, the truck may not pull. (Arrive early)
- 14. Driver will have two chances to make it past 75-foot marker.
- 15. NO ALCOHOL consumption by drivers. If found guilty, you will be disqualified and entry fee revoked.
- 16. If found disobeying any track official you will be disqualified.
- 17. Judges and Pull Committee's decision is final.
- 18. The Coles County Fair Association reserves the final and absolute right to accept or reject any or all entries.
- 19. Maximum hitch height is 26 inches.

## **Department Q Class AA Truck and Tractor Pull**

Coles County Fair – Charleston, Illinois Tuesday, July 28th – Starts at 6:30 p.m.

Total Purse - \$10,900.00

Director: Phillip Stout (217)348-1439 (217) 232-3806 Superintendent: Jim Austin (217) 345-5229 Fairgrounds: (217) 345-2656

#### **Entry Fees**

9,500 lb. Farm Stock	\$20.00
5,800 lb. Modified	\$30.00
6,200 1b. 2 WDTRK	\$35.00
10,000 lb. Pro Stock	\$35.00
County 4WD Gas Trucks	\$20.00
County 4WD Diesel Trucks	

## I.T.P.A. Sanctioned Pull County Entries Close at 5:30pm

#### Section 001

Class No.		Classes and Premiums
6500	9,500 lb. Farm Stock	$1^{st}$ – \$300.00 $2^{nd}$ \$260.00 $3^{rd}$ - \$220.00 $4^{th}$ - \$190.00 $5^{th}$ - \$170.00 $6^{th}$ - \$140.00 $7^{th}$ - \$120.00 $8^{th}$ - \$100.00 <b>\$1500/Class</b>
6501	5,800 lb. Modified	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
6502	6,200 lb. 2WD Truck	$1^{st} -\$700.00  2^{nd} -\$550.00  3^{rd} -\$400.00  4^{th} -\$350.00  5^{th} -\$300.00 \\ 6^{th} -\$250.00  7^{th} -\$200.00  8th -\$150.00  \textbf{\$2900/Class}$
6503	10,000 lb. Pro Stock	$1^{\text{st}}$ -\$700.00 $2^{\text{nd}}$ -\$550.00 $3^{\text{rd}}$ -\$400.00 $4^{\text{th}}$ -\$350.00 $5^{\text{th}}$ -\$300.00 $6^{\text{th}}$ -\$250.00 $7^{\text{th}}$ -\$200.00 $8^{\text{th}}$ -\$150.00 <b>\$2900/Class</b>
6504	County 4WD Gas	1 <sup>st</sup> -\$250.00 2 <sup>nd</sup> -\$150.00 3 <sup>rd</sup> -\$100.00 <b>\$500/Class</b>
6505	County 4WD Diesel	1 <sup>st</sup> -\$250.00 2 <sup>nd</sup> -\$150.00 3 <sup>rd</sup> -\$100.00 <b>\$500/Class</b>

#### I.T.P.A. Rules Will Apply

Decisions of the Judge, Director, Superintendent, and Entry Office are final

The Coles County Fair Association reserves the right to accept or reject any or all entries.

## Department Q Class AA Truck and Tractor Pull

Coles County Fair – Charleston, Illinois Thursday, July 30<sup>th</sup> – Starts at 7:00 p.m.

Total Purse - \$11,500.00

Director: Phillip Stout (217) 348-1439 (217) 232-3806 Superintendent: Jim Austin (217) 345-5229 Fairgrounds: (217) 345-2656

#### **Entry Fees**

12,000 lb. – Farm Stock	\$20.00
8,200 lb. – Limited Pro Stock	
8,000 lb. – Pro Stock Diesel Truck	
7,500 lb. – Modified	
16,500 lb. – County Farm Stock	

#### I.T.P.A. Sanctioned Pull

#### Section 002

Class No.		Classes and	<u>Premiums</u>		
6506	12,000 lb. Farm Stock			3 <sup>rd</sup> -\$220.00 7 <sup>th</sup> -\$120.00	4 <sup>th</sup> -\$190.00 8 <sup>th</sup> -\$100.00 <b>\$1,500/Class</b>
6507	8,200 lb. Limited Pro Stock				4 <sup>th</sup> -\$330.00 5 <sup>th</sup> -\$270.00 <b>\$2,600/Class</b>
6508	8,000 lb. Pro Stock Diesel Trk				4 <sup>th</sup> -\$330.00 5 <sup>th</sup> -\$270.00 <b>\$2,600/Class</b>
6509	7,500 lb. Modified				4 <sup>th</sup> -\$450.00 5 <sup>th</sup> -\$350.00 <b>\$3,500/Class</b>
6510	16,500 lb County Farm Stock				4 <sup>th</sup> -\$165.00 5 <sup>th</sup> -\$145.00 <b>\$1,300/Class</b>

#### **Coles County Only Farm Stock Rules**

- 1. Weigh in at **TGM**, Charleston, IL (Route 130) (Thursday 12pm-2pm)
- 2. Factory Stock RPM's will be checked before and after pull.
- 3. 18.4 42 or 20.8 38 Tire Limit, No Cut Tires
- 4. Must Run Stock Turbo and Fuel Pumps
- 5. Tractor must be used in a Farming Operation
- 6. Tractors must be Coles County owned and Drivers must live in Coles County.
- 7. The Coles County Fair Association reserves the right to accept or reject any or all entries.
- 8. Decisions of the Judge, Superintendent, or Entry office are final.

## Department R Western Horse Show

Coles County Fair, Charleston IL

Saturday, August 1, 2009 Start 8:00 a.m. RAIN OR SHINE Total Premiums: \$3,845

\$5.00 Exhibitor Ticket Required Per Rider

Director: Tom Jones

Superintendents: Kara McGahey (217) 549-7016 or Penny Allen (217) 348-0668

## Performance (Section 001)

		(Beetlon 001)					
Entry Fee	<u>Class</u>		<u>Prer</u>	nium	s (\$)		
\$5	06000	Open Poles	75	60	50	40	30
\$2	06001	Pony Poles (54" and Under)	12	10	8	6	4
\$5	06002	Youth Poles (18 and Under)	65	50	35	30	15
\$2	06003	Pony Barrels (54" & Under)	12	10	8	6	4
\$5	06004	Open Men's' Barrels (19 and Over)	75	60	50	40	30
\$5	06005	Open Ladies' Barrels (19 and Over)	75	60	50	40	30
\$5	06006	Youth Barrels (18 and Under)	65	50	35	30	15
\$10	06008	Open 3-D Barrels –Division 1	133	99	66	33	
No Fee	06009	Open 3-D Barrels –Division 2	79	69	49		
No Fee	06010	Open 3-D Barrels –Division 3	53	46	33		
\$5	06011	Open Flag Race	75	60	50	40	30
		Non-Performance					
		(Section 002)					
\$5	06015	Open Halter	65	50	35	30	20
Free	06016	Lead Line (8 & Under)	Ribb	ons			
\$5	06017	Youth Walk Trot (18 and Under)	50	40	30	20	10
\$5	06018	Open Walk Trot (19 and Over)	70	60	50	40	30
\$5	06019	Youth Pleasure (18 and Under)	65	50	35	30	20
\$5	06020	Jr. Horse Western Pleasure (5 and Under)	65	50	35	30	20
\$5	06021	Ladies Western Pleasure (19 and Over)	65	50	35	30	20
\$10	06022	Open Western Pleasure	100	75	55	40	25
\$5	06023	Open English Pleasure	65	50	35	30	20

For more information call Kara McGahey (217) 549-7016 or Penny Allen (217) 348-0668. Social Security Numbers will be needed when entering as required by the Illinois Department of Ag. No Stallions will be allowed at show. Food is available at fair grounds. Electric Timers will be used for speed events. **The Coles County Fair Association, show committee, or anyone connected with this show, will not be held responsible for any loss, personal injury, or damage to person, horses, or other property on the grounds.**Coggins test and other health papers will be required. The Decisions of the Judge, Superintendents, and Entry Office are final.

Premiums will be paid at the entry both. 3-D will be 1 second off the fastest time.

According To State Regulations No More Than Two (2) Premiums Will Be Paid To Any One Exhibitor Per Class.

## Department S Harness Racing

Charleston, Illinois
--Coles County Fair-Director of Racing: Clark Fairley
Speed Office (217) 345-9211 or (217) 345-2656
(72 HOUR BOX – Closes 10:00 a.m.)

Monday, July 27, 2009	Post – 12:30 p.m.	
PACE Open		\$1,200.00
PACE NW2 Races LT, AE NV	V \$2,000 LT	\$1,000.00
	V \$500 IN 2009	
PACE NW \$5,000 LT, AE NV	V \$500 IN 2009	\$1,000.00
<b>Tuesday, July 28, 2009</b>	Post – 12:30 p.m.	
TROT 2 Year Old Illini	<del>-</del>	\$8,500.00
PACE Open Fillies & Mares		\$1,000.00
TROT 3 Year Old Illini		\$8,500.00
AMATEUR Driving Race		\$500.00
PACE 4 Year Old & Up ICF TROT 2 Year Old Filly Illinois TROT 2 Year Old Colts Wrex PACE 2 Year Old Filly Illinois PACE 2 Year Old Colt Illinois	Post – 5:30 p.m. *****NOTE POST TIME:  S Stallion Stakes	est \$7,500.00  est \$14,000.00  est \$14,000.00  est \$14,000.00
Thursday, July 30, 2009		
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TROT NW 2 Races Lt, AE NV	V \$2,000 Lt	\$1,000.00
Friday, July 31, 2009	Post – 12:30 p.m.	
±		
*		
* *	ne	
* *	ne	
PACE 2 Year Old Illini		est \$8,500.00

#### \*\*\*\*\*\* \*NOTE WEDNESDAYS POST TIME\*\*\*\*\*\*\*

Stake Races will be drawn and raced under USTA and sponsoring organization rules where applicable. The Coles County Fair Association reserves the right to declare off any overnight event not having five (5) to start. Overnight events maybe combined in a competitive fashion.

EVERY ATTEMPT WILL BE MADE TO SEPARATE COLTS AND FILLIES.

Overnight Entry Fee: \$20.00. Maintenance Fee: \$10.00

#### ILLINOIS STALLION STAKES CONDITIONS

<u>ELIGIBILITY</u>: Only two-year-olds that are Illinois conceived and foaled and registered with the Illinois Department of Agriculture <u>and sired by stallions that are nominated in 2009 to the Illinois Stallion Stakes</u> are eligible. Please contact Illinois Standardbred Owners & Breeders Association (I.S.O.B.A.) (217) 522-8781 for a list of participating stallions. Stallion must be nominated under the terms as defined by the Illinois Department of Agriculture and I.S.O.B.A.

<u>ESTIMATED PURES</u>: 2009 purses for these events are estimated at \$14,000 each. The purses are made up of stallion nomination fees, Illinois Department of Agriculture funding, entry fees, added money from host county fair, and possible sponsorships.

<u>TO BE RACED AT</u>: An Illinois County fair, as designated by the Illinois Department of Agriculture and I.S.O.B.A. In 2009, Coles County Fair, Charleston, Illinois will host these events.

STARTING FEE: Fee of \$200 due with declaration at 10:00 a.m., 72 hours (3 days) prior to race.

<u>PAYMENT DISTRIBUTION</u>: All fees will be divided equally between the four race events. Purse distribution: 50% - 25% - 12% - 8% - 5%. Please consult U.S.T.A. rule for 4 or less finishers. I.S.O.B.A. may deduct 5% for awards, advertising, trophies, and administration of these events.

<u>RACING CONDITIONS</u>: If less than ten (10) horses are declared to start, the race will be contested in one heat. If more than nine (9) are declared to start the race will be contested in divisions, each division going only one heat. Purse will be divided equally among the divisions. Trophy to be awarded to the winner of the fastest heat. If a tie results, all winners will receive a trophy.

<u>RULES</u>: All events to be raced under the rules of the U.S.T.A. I.S.O.B.A. and the Illinois Department of Agriculture reserves the right to decide any questions which may arise that are not covered by these conditions. <u>EMERGENCY CONDITIONS</u>: If because of unfavorable weather or other unavoidable reason the races are postponed, they may be rescheduled at the discretion of I.S.O.B.A. and the Illinois Department of Agriculture. I.S.O.B.A. and the Illinois Department of Agriculture reserve the right to cancel the event, and return starting fees and stallion nominations after deducting clerical and administrative expense allowed in these conditions. All entrants must abide by this change or forfeit their right to participate in these races or race for any part of the purse. In all circumstances, I.S.O.B.A. and the Department of Agriculture will make the final decision. For further information, contact: Illinois Standardbred Owners & Breeder Association, P.O. Box 576, Springfield, IL 62705-0576. Phone: (217) 522-8781.

## Department V Pony and Mule Races

Jr. Pony Races – Section 003

Coles County Fair, Charleston IL Wednesday, July 29, 2009

Starts at 5:30 p.m. Director: Clark Fairley

**Total Purse: \$300** 

Payment:  $1^{st}$  50%  $2^{nd}$  25%  $3^{rd}$  12%  $4^{th}$  8%  $5^{th}$  5%

Jr. Pony Running Races – Ponies 56" & Under Riders 8-18 Years Old as of September 1st of Previous Year May be contested in heats if entries warrant – Heats may be divided by rider's age.

To be raced between heats of the harness races.

Make entries the day of the race at the Race Office by 4:30 p.m. – Phone Number – 345-9211 

MUST HAVE SSN#

#### **Open Mule – Section 005**

Coles County Fair, Charleston IL

**Friday, July 31, 2009** Start at 12:30 p.m.

Director: Clark Fairley

**Total Purse: \$300** 

**Payment:** 1<sup>st</sup> 50%

2<sup>nd</sup> 25% 3<sup>rd</sup> 12%

4<sup>th</sup> 8%

5<sup>th</sup> 5%

To be raced between heats of the harness races.

Make entries the day of the race at the Race Office by 12:00 noon – Phone Number – 345-9211

#### MUST HAVE SSN#

## Department Z Bull Riding

(Section 001) (Class 08001)

Coles County Fair, Charleston IL

#### Saturday August 1, 2009

Starts at 7:30 pm Director: Tom Jones

**Purse: Entry Fees + \$5,000 Added Money** 

Payment:	$1^{st}$	30%
-	$2^{nd}$	23%
	$3^{rd}$	17%
	<b>4</b> <sup>th</sup>	11%
	5 <sup>th</sup>	<b>7%</b>
	6 <sup>th</sup>	<b>5%</b>
	$7^{th}$	<b>4%</b>
	8 <sup>th</sup>	3%